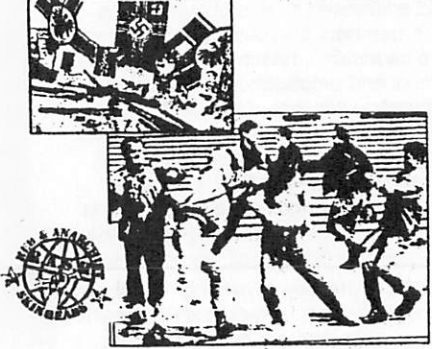
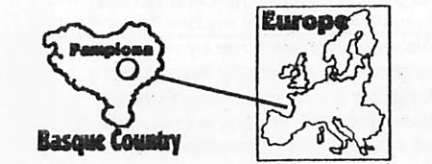


SUPPORT "Maño" A BASQUE THREATENED AND ATTACKED BY A NAZI-FASCIST GANG in PAMPLONA/IRUÑEA (spanish state)



WHO IS "MAÑO"

Juan aka "Maño" is a wellknown basque skinhead with communist and independentist beliefs. Juan is known for his active antifascist and antiracist work in the skinhead scene, and for his involvement in the foundation of the basque chapter of RASH (Red & Anarchist Skinheads). He is also appreciated in Iruñea-Pamplona (the city where he lives) for his support to the associative and squatter movements.



diffuse this info in your community
send support letters and statements
organize solidarity events/campaigns

Since june 2005 Juan "Maño" has been attacked 3 times by a gang of dangerous nazifascist skinheads of Iruñea-Pamplona. The nazis attempt to kill "Maño" but fortunately he was able to face all the attacks (with the help of his neighbours) without serious injures. "Maño" has been also threatened with a fire gun by one of this nazis that work as bodyguard.

This gang of nazis is leadered by Eduardo Garcia, a wellknown nazi (son of a spanish policeman) linked with the spanish fascist movements.

"Maño" made legal denounces in the courts but to the day the pre-trial hearings have been two times. Actually "Maño" is under psychological treatment because of this killing attempts.

"they want to kill me because i'm basque and antifascist" ("Maño")

Juicio por agresiones fascistas en Iruñea

M.O
IRUÑEA

Dos personas serán juzgadas el lunes en Iruñea por -agresiones fascistas continuadas-, según informaron a GARA fuentes jurídicas.

Los hechos se remontan al verano pasado, cuando dos jóvenes fueron increpados a la puerta de su casa, en Alde Zaharra, por dos individuos que portaban armas blancas. -No fue un encuentro casual, ya que conocían su domicilio y

su nombre y se produjo un enfrentamiento que provocó daños físicos-, relataron allegados de los denunciados.

A los autores de este ataque, uno de ellos un vecino de Barañáin con antecedentes de otras actuaciones fascistas, se le incautó un puño americano de metal.

Durante las fiestas de San Fermín se repitió el intento de agresión, -que gracias a la muchedumbre fue repelida sin llegar a consumarse-, al igual que meses después, fuera de Alde Zaharra, en el lugar de trabajo de uno de los denunciados, donde recibió amenazas de muerte.

La persona que ha denunciado estas agresiones está recibiendo atención psicológica como consecuencia de estos hechos.

Gara (basque newspaper) www.gara.net
january 21 2006

for more
info and
support

SALHAKETA

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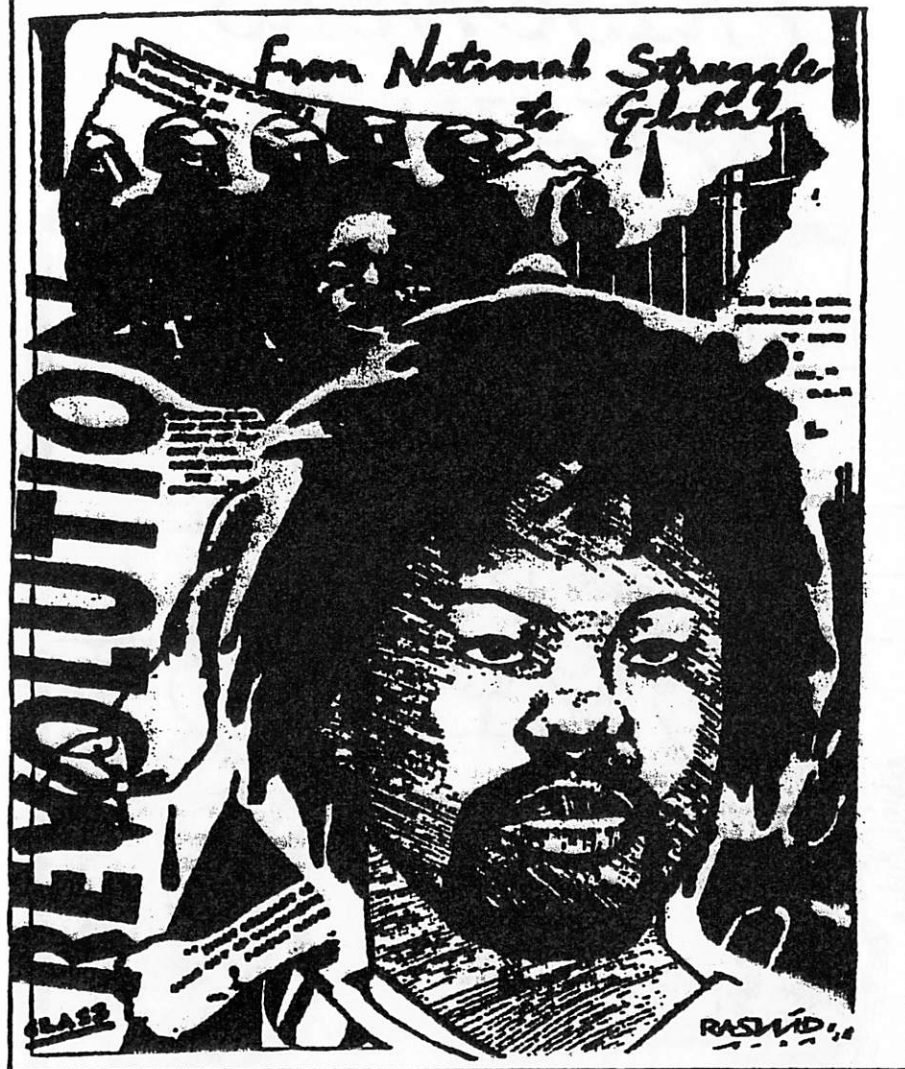
PRISONERS' SPEAK! #2



APPETITE FOR TRUTH

SOUTH CHICAGO ABC
ZINE DISTRO
POB 721 HOMewood IL 60430

What's Left of the Left? A Critical Question



Kevin (Rashid) Johnson

**#185492 Red Onion State Prison
PO Box 1900
Pound, VA 24279**

whole, as they were the most consistent in following the principle of "there is no movement without the masses". The BPP operated free breakfast programs (which the American government, in response, then implemented its own free breakfast program to undermine and discredit any independent people-based organizations and efforts.); they ran free clinics, focusing on health problems endemic to blacks such as sickle-cell anemia, food drives, political education classes, and addressed such problems in the community as dangerous street corners, where BPP members personally erected stop signs where none previously existed in order to stop pedestrian deaths of community residents by automobiles. However, the empire's press and propaganda machine will not and has not emphasized these organizational and humane aspects of the BPP for the sake of portraying the BPP as a "terrorist organization" and "black-hate-group", thereby only playing up its militant aspects with the purpose of deluding the masses as to the real nature and function of the BPP. The biggest threat posed by the BPP was not a military one; it was more so a threat rooted in exposing to the masses the contradiction inherent in the American economic order. This they did by mainly supporting programs that promoted the socialist economic principle of cooperative economics, as opposed to

competitive, hostile capitalist economics, which worked in the way of helping the masses to realize their own collective power and ability to organize themselves and the wealth that they produced as workers (farmers, meat packers, auto workers, textile workers, etc.) for their own social and economic benefit and not the benefit of a non-working majority. It was this revolutionary education of the masses that the empire's elite feared and initiated a program of harassment, disruption, provocation, and outright murder exemplified by empire's political police sabotaging BPP newsletter shipments, pre-dawn military raids on BPP headquarters, fraudulent arrest of BPP members on their way to operate the free breakfast programs in order to weaken and undermine the masses' faith in these revolutionary programs and even revolution itself, i.e., People's Power. Why was/is the American empire so intent on suppressing such socially productive programs that obviously coincide with its much-touted claims about upholding freedom and democracy? Malcolm X, the greatest New Afrikan revolutionary ideologue yet, was superbly skilled at laying bare the hypocrisy of such claims by the American empire. His fiery oratory, thought-provoking speeches and interviews, such as the infamous "The Hate that Hate Produced" spoke to the masses' frustrations in a way as never before, and engendered a concrete fear within Empire's ruling class circles. And yet Malcolm was no military commander overseeing guerilla operations aimed at subverting the American empire, and though he advocated revolution "by any means necessary", his position was plainly that of a revolutionary theoretician. Malcolm's sphere of activity encompassed strictly intellectual, organizational, and educational affairs, and yet he was considered to be enough of a "revolutionary" to be the target of a government-backed assassination plot. Imagine if the same amount of energy and resources spent on *appreciating* and *honoring* Malcolm for his invaluable contributions to the cause of the oppressed was spent on *emulating* Malcolm, continuing the struggle to accomplish the goals that Malcolm dedicated his life to achieving. We would've been free by now! But if Malcolm was here today to witness the present state of affairs, especially in regards to Blacks, he would curse us for being the ungrateful fools we are by mourning his death for the past forty-five years and yet not feeling the same sense of grief over the ongoing deterioration of our conditions which Malcolm himself struggled so painstakingly to prevent: "Don't weep for me—organize!"

This paper was written with my peers in mind, one hundred percent of whom are lumpen. And I've pointed out these barely publicized aspects of revolution (especially in the case of the BPP) to highlight the work ethic that was so intensely and necessarily present at every stage of these revolutionaries' development and which was the determining factor in their carrying out a program (educational, military, or otherwise) to its successful logical conclusion.

- Outlaw

intellectual, and organizational aspects (aspects that are neglected), as this kind of activity isn't viewed as "revolutionary". On the other hand, there is a significant body of my peers that have an understanding of revolution and what it entails, but who more often than not have some convenient excuse to justify not carrying out the responsibilities that come with their professed revolutionary commitments. This particular body of peers frequently expresses a strong disliking for the seeming lack of appreciation for knowledge and enlightenment on the part of our less-informed peers. But what must be realized and acted upon is that our less-informed peers generally don't see any practical relation between education and their day-to-day survival, this relation must be made clear and explained to them, which requires patience, faith, and ultimately a lot of work. Both these trends present an anti-labor contradiction to what is a laboring-class movement, i.e. revolution. [Author's note: I must inform the reader that I am in prison, which does place definite limits on the scope and range of revolutionary activity possible; however, I am of the strong opinion that thoroughly sufficient means, i.e. books, papers, group discussion, political education classes, etc., are readily available and possible within this setting to further the vital consciousness-raising activity that is a prerequisite to revolution, and these means must be exhausted as we have nothing but "time" to do so. Not to mention, time that we would be urgently pressed for under a different set of circumstances, for instance a revolutionary civil war.] What is needed is combined interaction between the informed and the less-informed, strategizing, exchanging ideas, views, theories, etc. and out of this interaction productive steps in the way of bringing about a revolutionary understanding will have been taken to the benefit of all persons involved and ultimately the revolution. But this kind of productive activity requires a willingness on the part of these two groupings to engage in such productive activity. And on what better basis to pursue this activity than a desire to understand and further the revolution? In understanding the revolution there must be a concomitant desire to meet and fulfill those needs. Let's briefly examine the needs of past movements in order to grasp the importance of combating the anti-labor tendencies described above. In general, what has occurred in past movements and in no small way contributed to their failures, is the tendency (whether conscious or not) to put excessive reliance on individual person's or "leader's" capabilities and potential, thereby undermining the mass character of the movement as the focus was on the personal talents of individuals and not the collective power of the masses. As a result, only a core few or a core individual who is considered the leader(s) has been the only person(s) within the movement to give serious, conscious attention to the formation and study of theories, strategies, an ideology, etc. That would serve as theoretical guides for the practical activities of the movement, but which cease to be continually developed, to the detriment of the movement; in the traumatic event that this leader or leaders were assassinated or held incommunicado in some concentration camp, because they were the only persons with a "vision" and capable of articulating the needs of the movement. This has proven to be a recipe for disaster in the face of repressive government programs like COINTELPRO, which sought to and effectively did deprive various organizations of political leadership, figures like Malcolm X, Fred Hampton, and even M. L. King, who was on the verge of a radical change in his political views, and whose respective organizations (OAAU, BPP, SCLC) declined in influence and overall activity in the wake of these central figures' deaths. In this respect, the failures of these movements raises the need to have more mass-based leadership and participation from "bottom to top" and "top to bottom" to establish an effective defense against repressive government programs that find it too easy to "strike the shepherd" (the leader) anticipating "the flock" (the masses) to scatter in confusion, thus neutralizing the movement as a whole with one well-placed bullet. This point is reinforced by the fact that since the era of Malcolm, Fred, and Martin, no organization (the OAAU, BPP, or SCLC)(or otherwise) has emerged with such vigor and mass-vitality to continue the work of these leaders. They all simply faded out. Assuming we all have a sincere concern and desire for revolutionary change, it is mandatory that we learn from the successes and failures of our revolutionary predecessors. I pointed out the Chicago chapter of the BPP, of which Fred Hampton was the head, but I must give due credit to the BPP on the

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Published on April 4th, 2006
Edited by Anthony Rayson / Free to Prisoners

Why write?

Nunio Morales, tired of being alone with me in the cage, said in exasperation, "You are always writing! Why are you always writing?"

Nunio was a good man, but perhaps too wrapped up in inmate culture. He honorably followed their code, unable to see the big picture of how it was based on hatred, anger, opportunism, and self-interest. Following the inmate code caused him to lose 25 years of his life on a sentence that could have been quenched in 13 years. Because he was honorable and had an open mind I thought of how to explain to him the advantages of writing over talking.

Nunio saw the disadvantages: Why write when talking is so much easier? You get to see their reaction. You don't have to get a pencil, paper, sharpener, or eraser. You don't have to arduously write down words or stop everything to find out their correct spelling or meaning. You don't have to worry about them laughing about your grammar or your ideas. From his perspective, writing was a one-way street of trouble.

So, I wondered, why *do* I write? I write because writing is more powerful than spoken words. Words vanish into space as soon as they are said. If someone hears them, they exist in his mind until the next distraction. Words are easily forgotten. They are hard to remember. There is always a cacophony of other words yammering for attention. The constant yik-yak chaos of words makes them cheap. Words are weak, too: Because words are weak, countless important ideas are lost and critical inventions have to be constantly reinvented. This is why it took 4 million years for man to domesticate animals, tame fire, learn to farm and put the wheel to use, along with the javelin, sling, and bow. By contrast, writing is strong and valuable. The invention of writing was quickly followed by even more abstract and useful constructs such as math, geometry, and physics that have enabled us to create our own environment and enhance our natural state. We built castles, cathedras, canals, and bridges.

Writing preserves good ideas. Information and invention no longer die along with the people who created them. Good ideas get passed around. Other inventive people improve on them. They get passed further on. Everyone benefits. Since the invention of writing, history began. In one hundred years we have progressed farther than we had in all the millions of years since we stood erect and grunted hunting signals to each other.

So, "Why do I write?" I write because it is the most efficient way to get my ideas across to the most people for the longest time. I write because I have a sense of the future. I write because writing lets me contribute as much as Albert Einstein or the inventor of the wheel. I write because *it gets things done*.

James Bauhaus

FEED SHARKS, NOT LAWYERS

Scientific American, 2-2004, p. 18

www.sciam.com

From the feature "50, 100 & 150 years ago."

April, 1854: EXPERT WITNESS—"One of the most important poisoning cases ever tried in our country was that of John Hendrickson Jr. in June and July, 1853, for the murder of his wife, Maria. It was charged that he poisoned his wife with aconitine (wolfbane) and it was the scientific evidence which went to convict him. The whole testimony of the trial having been published, a copy of it fell into the hands of Prof. Wells of Boston, who being deeply impressed with the utter want of soundness in the scientific testimony on which the prisoner was condemned, has submitted a petition signed by a number of first-rate chemists in our country, endeavoring to avert the execution."

(Editor's note: Hendrickson was hanged on May 5, 1854.)

Thus the state has a long history of murdering persons that it knows are innocent. Feed sharks, not lawyers.

We the People must force accountability upon our government's criminals, whatever and wherever their function and status lay within the political or corporate machine. We do have anti-trust laws folks, let's demand that they are enforced! 57

In the mean time, I say to the oppressed of planet earth, and all the victims of violence, innocent or not: Your unsung examples of positive change, your hard earned redemption, your courage and compassion—not your anger while attempting to relieve yourself or your people from the bonds of poverty and oppression put upon you by an affluent ruling class—will be remembered by millions. And we will aspire to not let any vision of a better, more righteous world be put asunder by the "people" who have murdered millions of our global family while proclaiming freedom and democracy, justice and equality.

In closing, from my limited Native American perspective, I bid, Doksa (until we meet again). Your loss is also ours, because, no matter what, we are all brothers and sisters. To those already gone, please forgive our complacency to your suffering and our displaced love. For we seem to have forgotten that love, compassion and forgiveness are the only real hopes for our own redemption.

Darren White Eagle, Sr. M.S.
just another victim of the New World Order

-Mitakuye Oyasin-
(All living things are my relatives)

Revolution: Frequently Mentioned, Barely Understood

"I was hoping that you wouldn't get trapped in the riot stage like a great many other very sincere brothers. I have to browbeat them every day down here. They think they don't need ideology, strategy, or tactics. They think being a warrior is quite enough."
- George L. Jackson

It is my desire to demystify revolution and combat. The tendency to "sensationalize" revolution, which fosters an unrealistic, adventurist approach to what is essentially a working-class movement, as many revolutions have been waged in the interest of this core wealth-producing section of society, on which the whole of any society must depend to sustain itself.

When I question my peers about the meaning of revolution, the most frequent response given is that it is "Black Power". Even this simple two-word response was not given without some time spent contemplating the meaning of revolution, as they see it. And I might add that this meaning is definitely replete with visions of Panthers and all sorts of military equipment at hand for the purpose of overthrowing by force of arms the oppressive white power structure. Although the phrase "Black Power" expresses a vague notion of and desire for black self-determination, it does not in any way provide an explanation or precise meaning of what revolution is, nor does it reflect an understanding by my peers of what exactly is revolution and more importantly what it entails (specifically the numerous and necessary tasks to be performed in waging a revolution). What I see to be the principal cause of, and perpetuation of, that serious lack of understanding is a real, albeit excessive attachment to the armed, militant aspects of revolution, which has produced an aura of "sensationalism" and "hype" surrounding revolution that leaves one with not only a narrow and one-sided view that portrays revolution as simply armed action and that armed action as an end in itself, instead of a means to achieve a political objective, but also serves to dampen any original enthusiasm about revolution when a person is confronted with its more tedious,

But, instead, these "people" will continue to oppress, repress, conquer, and murder, at all human and ecological costs, in order to guarantee the proliferation of their power, wealth and control. Unfortunately, this rotten scum of elite human malignancy has plagued the world's poor throughout the millennia and since the birth of human civilization. Now, however, we the People have the unbridled ability to stop this cycle, due to a world information network never before available, but it seems we may have lost the will or are afraid. People, sometimes, no matter of the initial consequences, we must stand for what is right. We are the majority, we can and will overcome!

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So, in actuality, who are the real criminals that should be worthy of execution within our contemporary American setting? Remember, however, if we begin to embrace these same beliefs we are no better and will reap no different fate than those that do. But that doesn't mean that we should not be angry and stand up for what we know is truly righteous.

Look at the world we leave for our children: In the 1990's more human beings were killed as a direct result of war, just over one-hundred million, than in World-War I and World-War II combined! And guess who is many of these supposed democracies' largest contributor? You already know, it's the U.S. government through its state sponsored terrorist policies and multinational interests of greed. Go and ask any Iraqi child who the terrorists are. That child will point to the nearest Westerner. Of course, this -for profit- state sponsored terrorism is all made possible through your tax dollars, in your good name, and in the name of freedom and democracy! Please, do not misunderstand me here, I do indeed support our service people out there doing their duty, for doing one's duty is upholding one's honor. In fact, I personally have two children currently serving in Iraq, and I myself am a decorated combat veteran. I do not, however, support the lies, the liars, or the true purpose in which those brave souls are sent into harm's way to accomplish. By the way, what is that purpose anyhow? Only for the fulfillment of King George's WMD (Words of Mass Deception) prophecy.

On any given day, within the mainstream corporate controlled American media, one can hear the U.S. regime's mouthpieces proclaim, "We acknowledge and protect sovereignty, freedom and democracy," in relation to the very same violent nations who commit the worst of atrocities. Most of America's favorite bad fellows are the biggest human rights violators on the planet. Depending upon how these countries are interacting with the most current U.S. policies at that time. But again, who pays the ultimate price? Surely not the select few, because those elite truly believe that they're well above the common people that they coerce into doing the "dirty work." Who would take care of the common people if they weren't here to tell us what to do, how to live, and what to give our lives for? God forbid the chaos that would ensue if the elite weren't here to give us dummies proper direction!

But just how many of these American political and corporate villains have shown any remorse, other than the remorse for their profit losses? Let alone any inclination of seeking redemption. Furthermore, how many of the elite's class have been or will ever be, within the current setting, held accountable for their crimes against humanity? Moreover, how many of them possess the common courtesy, or courage, to even attempt to address the denial of their own atrocities? None, absolutely none!

However, these same trumpet-blowers for freedom and justice condone and justify the precalculated murder of human beings who, although may have had a shady, violent past, or not, but may have strove to overcome it and create a positive difference in our reality; or spent years really doing something that constructively mattered; instead of just mouthing the right words at a predetermined, perfectly orchestrated time and place in outright manipulation of the entire planet by hideously lying to the whole human race!

for:
James Bauhaus
pob 220-88367
Hominy, OK 74035

re: innocence

Dear Sir or Ms,

Mr. Bauhaus was convicted of murder as a teenager 33 years ago despite having nothing to do with the crime. He has proven his innocence with signed police reports and news photos from that time. The judges were so disinclined to see this proof that they refused to allow an escape trial for fear that these official documents would obtain publicity. Since then, he has appealed for 22 years through 8 courts and 39 judges, all of whom refused to address the proof by invoking procedural- and time-bars. There was nothing fair about the trial or the appeals, which forced him to escape to find the killer himself. Instead, he found proof of his innocence in police files and a way to find the actual killer. Both the police and warden block efforts to uncover the killer listed in their own files. Additionally, the police, judges and wardens refuse to allow testing of any kind, particularly Functional Magnetic Resonance Imaging (fMRI) Lie Detection brain scanning, a new and so far infallible technology that will further prove his innocence.

Not so long ago a supposed rapist was uncovered to be innocent in Oklahoma and the DNA that proved it was used to identify the actual rapist. The police and prosecutors told the legislators the time limit for prosecution had long since expired and asked them for a law that targeted this man for this crime. The legislators did as they were asked and specifically targeted this man and his crime with a new law despite knowing that they were creating an illegal, ex post facto law.

What the legislators can do for police and prosecutors to convict and punish a time-barred rapist, they can do to un-convict an innocent man who can find the killer for them. I ask for a law that will enable my friend to prove his innocence and access the Tulsa police's and McAlester prison records that contain this killer's identity. Further, I ask for a law that will induce the warden to allow him to pay for and obtain fMRI lie detection brain scanning.

Proof of his innocence can be seen on www.jamesbauhaus.org (bauhausquik.com).

In providing help in passing these administrative and judicial roadblocks, you will serve justice, perhaps catch a free-roaming killer and receive much gratitude.

Thank you very much for your consideration.





RUSSELL MAROON SHOATS

AUG 15, 1996

Russell Shoats has written a history of the Maroons, who fought for centuries against U.S. slavery in the "Dismal Swamps" in The Everglades and throughout the Caribbean. This 36-paged zine is available From the South Chicago ABC Zine Distro.

Unfortunately, however, we live in a world of self-gratification and self-servitude, loathing and unforgiveness, lust, hatred, jealousy and greed; at the non-returnable expenditure of all human goodness and qualities. The bottom line is, that revenge, especially in the form of murderous retribution, is, has never been, and never will be nothing more than a complete and utter desecration unto the memory of whom it is dedicated.

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Personal redemption, on the other hand, can and does right the wrongs an individual may, or may not, have committed. But these issues should be between that human being and the cosmos or their own individual concept of the Creator thereof. For ultimately, that is where we all must answer anyway, and not to the imposed, for power and control, ideologies of the few.

Not often, while one is still among the living, has one's personal redemption reached its pinnacle with the magnitude, or in the manner, in regards to overcoming one's past history while attempting to make wrongs into rights, as Stanley Williams has:

An author, providing a decent and viable alternative for millions of underprivileged youth world-wide; a humanitarian, exemplifying and living a dramatic, inspirational, personal, positive change in which others can use as a guideline in their own lives; a multiple nominee for the Nobel Peace Prize (we just permitted the murder a Nobel Peace Prize nominee, people); and an activist for the cause of positive social change, equality and justice.

Can any premeditated murder actually serve as true justice? Killing, in order to teach that killing is wrong, cannot instill anything except that killing is all right. Personally, I am truly sorry for the families of the victims, and my heartfelt sympathy goes out to them; for I absolutely understand your pain. But are those who were murdered, all those years ago, back in the homes and arms of their loving families now that this man has been executed? Of course, there's only one correct answer to these queries. No! So, then, where is the justice in execution? I am afraid humanity hasn't come very far in the past countless, thousands of years.

I wonder, however, if in fact, George Bush, and the rest of the government's gang of "my way or the highway" thugs (for the list goes on and on), have even one-hundredth the predisposition for redeeming qualities than that of Stanley Williams, not forgetting to mention, so many others that we will never know of, (most of which are, again, from underprivileged origins), after propagating, promoting and protecting the proliferation of governmental policies, the likes which have led to the murder of millions of human beings? You tell me.

How many, never to be realized, great human beings have these elite criminals and multinational corporate prostitutes snuffed out? Many more than Stanley Williams, or any other person currently in prison, are accused of murdering I assure you. What about three-time convicted murderer, Harold Wilson, whose conviction was recently overturned after spending seventeen years on Pennsylvania's death row for murders he did not commit. His original conviction came out of the sick lies of a deluded prosecutor. Is this also justice? Only American justice! The prison expansion and their retribution are devices meant for the poor, wrought on as tools for the elite's campaign of fear manipulation in order to proliferate, maintain and continue their base of power.

Nonetheless, we can never truly comprehend the losses suffered upon the poor and people of color of our planet by these self-righteous, self-serving and intrinsically evil leaders' atrocities. And neither will these individuals, who are hell-bent on the road to greed, power, conquest and control, ever show the propensity for, nor seek, redemption. Nor will they ever begin to pay the price, while on this earth, for their mass crimes against humankind.

idiot. And that people, such as those that embrace the ideologies which you speak of, who have previously created and blindly followed government ideologies, also forced millions of Jews into the gas chambers in Europe a few years back?" Almost immediately I found myself being detained, searched and escorted from the premises. Now that's what I call freedom of expression! Consequently, I have never been invited to such a function since. Oh well.

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December 13th, 2005, will forever and hereafter remain yet another tragic day in the annals of American history in regards to the murder of Stanley "Tookie" Williams; for yet another wrong cannot, and will not, ever make a right. Moreover, this day will remain most tragic for millions of our young people, while this murder sets a new precedence of lowliness, not only regarding the State of California and Arnold Schwarzenegger (a person born of inferiority to himself. Mr. Schwarzenegger, don't you realize that a traitor to one's own kind, as many of us are so painfully aware, tends to be the worst type of criminal act? How unfortunate that folks such as yourself are lost to the human race), but for the United States of America and every single one of us who reside here as well.

Shame on you Governor Terminator, for this isn't an action movie! Shame on us that continue to allow these crimes to be manifest behind the guise of our freedom, righteousness, democracy, and under our good name! And shame on the government of this United States of America, King George the second, all the king's men (and women), and your heathen-led legislative, judicial, corporate dictatorship, too!

One of the most primary and fundamental spiritual annuities endowed us by our Creator is the opportunity to obtain redemption for one's transgressions. Now we as a nation can continue to justify and tolerate the uncalculated destruction of life or the positive, universal affects of another's redemption is no more senseless than the crimes in which we have dispossessed those persons for committing to begin with.

I tend to fancy myself as being a minor authority in relation the ignorance of retribution. For, once upon a time, after the murder of my wife and three year old daughter; my own blotched execution attempt by the same hands of Serbian nationalists who murdered my family and thousands of others, in the former Yugoslav Republic; my subsequent activities of revenge while "freedom-fighting" for the Kosovo cause; and later my internment within in a Serbian concentration camp (all of which combined landed me in the hospital for two years afterwards), I gave the following statement to a Netherlands news service:

"Life brings joy and sorrow, hope and pain. However, revenge can never bring back the dead, justice nor redemption. Redemption can only be earned by the changes made in our hearts, and by one's own corrective convictions and unselfish good deeds. Revenge can only bring more anger and strife to all who partake in it, and to those unfortunate enough to be near them that do. And now, I must forever contend with my own guilt and shame, which only serves to compound my horrific personal experiences and loss."

That statement was, and is, the most monumental truth that I have ever had to learn the "hard way." And I would do almost anything to redeem my own transgressions in order to bury the ramifications of my vengeful actions in the Balkans. I only wish that America as a whole could feel and know this knowledge. The same painful knowledge of catastrophic significance, that far too many human beings must harbor in lone remorse, regarding the harsh facts of revenge and retribution.

I would wish to be able to believe, after thousands of years of trial and error and experience, that humankind would have, could have, gleaned at least some of this knowledge for the benefit of everyone and our Creation; regardless of the egotistical motivations of greed and control which tend to be the elite's norm.



Rt. Excellent Nanny of the Maroons



Nanny of the Maroons stands out in history as the only female among Jamaica's national heroes. She possessed that fierce fighting spirit generally associated with the courage of men.

In fact, Nanny is described as a fearless Asante warrior who used militarist techniques to foul and beguile the English.

Nanny was a leader of the Maroons at the beginning of the 18th. Century. She was known by both the Maroons and the British settlers as an outstanding military leader who became, in her lifetime and after, a symbol of unity and strength for her people during times of crisis.

She was particularly important to them in the fierce fight with the British during the First Maroon War from 1720 to 1739. Although she has been immortalized in songs and legends, certain facts about Nanny (or "Granny Nanny", as she was affectionately known) have also been documented.

Both legends and documents refer to her as having exceptional leadership qualities.

She was a small wiry woman with piercing eyes. Her influence over the Maroons was so strong that it seemed to be supernatural and was said to be connected to her powers of obeah. She was particularly skilled in organising the guerrilla warfare carried out by

the Eastern Maroons to keep away the British troops who attempted to penetrate the mountains to overpower them.

Her cleverness in planning guerrilla warfare confused the British and their accounts of the fights reflect the surprise and fears which the Maroon traps caused among them.

Beside inspiring her people to ward off troops, Nanny was also a type of chieftainess or wise woman of the village, who passed down legends and encouraged the

continuation of customs, music and songs that had come with the people from Africa, and that instilled in them confidence and pride.

Her spirit of freedom was so great that in 1739, when Quao signed the second Treaty (The first was signed by Cudjoe for the Leeward Maroons a few months earlier) with the British, it is reported that Nanny was very angry and in disagreement with the principle of peace with the British which she knew meant another form of subjugation.

There are many legends about Nanny among the Maroons. Some even claim that there were several women who were leaders of the Maroons during this period of history. But all the legends and documents refer to Nanny of the First Maroon War as the most outstanding of them all, leading her people with courage and inspiring them to struggle to maintain that spirit of freedom, that life of independence, which was their rightful inheritance.

Like the heroes of the pre Independence era, Nanny too met her untimely death at the instigation of the English sometime around 1744.

Yet, the spirit of Nanny of the Maroons remains today as a symbol of that indomitable desire that will never yield to captivity.

SOUTH CHICAGO ABC

ZINE DISTRO

POB 721 HOMEWOOD IL 60430

sponsored killing of a convicted murderer, even a war criminal, is, nevertheless, still murder, and no better than the crimes that were committed to invoke the state's response to it - yet another criminal act!

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It seems to be a catch-22 which dictates that the lives of millions, mostly people within the planets underprivileged classes, become the usual and acceptable victims. In addition, there is an issue if incarceration without representation, as this country currently incarcerates more human beings (most of which, once again, are underprivileged and persons of color who have, for the majority, social issues such as drug abuse and poverty and are not necessarily always actual "criminals"), than any nation in history.

In fact, the U.S. houses one-fourth of the entire world's prisoner population. This, in itself, is indeed a crime against humanity. The American industrial prison complex is nothing more than a profit-based experiment upon the poorer classes, wrought on by a mass campaign of fear and manipulation. But the masses are buying it hook line and sinker: create the problem, generally fear, and then "suggest" the only viable solution, usually at the cost of personal rights, to guarantee safety. It's an old adage, and we follow suit complacently, like sheep to the slaughter! Sheeple.

As a member of the Red Heart Warrior Society and the human race; and having brothers and sisters within many underprivileged communities world-wide, including my own; and being a spiritual Native American man on behalf of my local indigenous family and underprivileged persons everywhere; I must say: Out of a sickening sense of disgust relating to the appalling immoralities of a deluded nation, and knowing that we intentionally kill, repress and oppress millions human beings, many of which truly aspire to make a difference, I am compelled to extend a most unfortunate, but sincere condolence to our loathing world. But mostly, unto the youth of humankind for the debased example that we have established for you, concerning the impoverished lives and murders of so many others, through a multi-faceted, vengeful, fascist, and out of control government called the United States of America. Of which we the people are supposed to be in command of, but are unable to place in check or gain control over.

In addition, whenever any individual state within the U.S. is permitted to commit a crime against humanity, no matter of its beneficial intent or criminal magnitude, without the slightest nuance of humanitarian intervention by its superseding authority, the entire nation, its citizens and supporters are indeed guilty of the same offenses and most assuredly must suffer similar consequences.

Even though this condolence is not meant to be representative of any individual crime or particular "race," except the only true race - the human race - it is certainly slanted towards the groups in which these crimes of retribution and conquest are committed in order to offend: All underprivileged and people of color! Regardless of class or ethnicity, however, this is ultimately a matter confronting all persons with great humanitarian misfortune which, among other issues, are comprised of the continuing oppression, repression and murder, etc., that is perpetrated onto our global community by a tyrannical, corrupt, deceitful, inhumane and criminal ruling class through sordid government authority.

I once overheard a Washington State official proclaim, to a group of starry-eyed, wanna-be Hitler youth that were under his self-righteous spell, "Right or wrong, or even common sense and reason doesn't make the laws and rules. Authority does, the unquestionable authority of those voted into positions of influence and power!" Of course, being close enough to acceptably break into the conversation, and not being one to let ignorance go unchallenged, I immediately replied, "Sir, I have always been under the impression that laws and rules were guidelines for the educated and for the blind obedience of the

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December 15th, 2005

Killing to Teach That Killing is Wrong? #1**5

Brothers and Sisters of our Global Community,

As too many of us know, ^{more} we are forced to live in a land where murder is just one of the many social ~~morals~~ we detest, but are forced to deal with on a regular basis. Although we understand that the taking of a life, under most circumstances (except, perhaps, in the direct defense of the defenseless in order to preserve life), is contrary to the elemental dynamics of Creation, we, as a nation, allow, promote, and carry out murder on a daily basis. Why is it that we hold life so dear, and violence with such contempt as individuals and communities, while openly committing violent acts collectively?

There seems to be no simple answer to this complex question, except to stand up with one loud voice and scream, no more! We are the proprietors of this country, and we must take it back, through a revolution of radical social change, and place it into the care of whom it truly belongs. We the People, which comprise the various groups seeking equality and justice, democracy and freedom must band together in one cohesive unit. Separately, we are a thorn in the side, a nuisance, but together we are a force to be reckoned with. An all consuming fire of injustice and oppression. So, let us unite, we are the many, the oppressors are the few, and we are the seekers of righteousness and truth. We the People can indeed overcome, and will overcome, once we merge into one mind-set, one unit, one nation demanding truth and justice for the human condition!

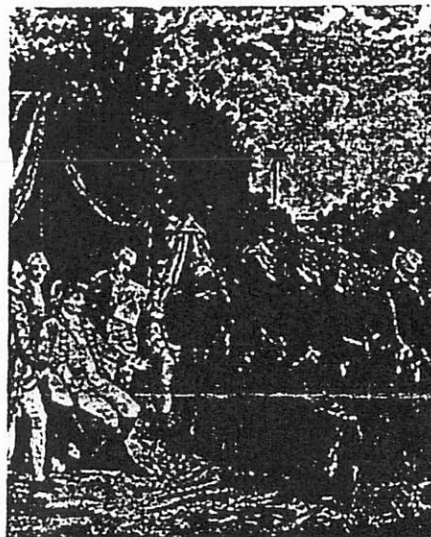
By allowing our government to commit any act of vengeful retribution, we the People are just as guilty as those who disown and exploit these gruesome acts of premeditated malevolence. This, of course, is an appalling example for the, suppositiously, most advanced society in the history of recorded civilization to set for our children and rest of the world. While, at the same time, this government proclaims us as being the shepherds of freedom and democracy.

Currently, the U.S. is the only nation in the industrialized world that continues to employ the death penalty. While simultaneously instituting foreign and domestic policies, which serves only to further the wealth of a select few, that has undertaken the largest perpetration of crimes against humanity since Hitler and Stalin. And keep in mind that these crimes are committed in the name of the American people, so one shouldn't wonder why the majority of the world's populace holds Americans with such disdain.

We must begin to align ourselves with the higher standards of our more civilized contemporaries, and stop (not ban, bans are always broken by the government) all crimes against humanity, either individually, or the purposes of judicially sanctioned retribution, or cumulatively, through motivators such as greed and lust for the purposes of power, conquest and control. For the retaliatory state

Creativity and Resistance: The Maroon Cultures of the Americas

Small-Format Version
From the Center for Folklife Programs and Cultural Studies



"If the Maroons had been defeated, meaningful black resistance to the indignity and cruelty of African slavery would have ended—at least for a season—and so even today the cries of the tortured might still have been heard on the plantations, in the dungeons, and from myriad village squares across the world." The words of Colonel Colin Lloyd George Harris, leader of the Windward Maroons in Moore Town, Jamaica, since 1964, reflect a very important part of the history of the African Diaspora in the Americas. But very little is known about the African experience of *marronage* or *cimarronaje* (escape from slavery), its survivors and their descendants in the New World.

For more than four centuries, thousands of enslaved Africans managed to escape from the plantations and mines of European colonizers throughout the Americas, searching for freedom in the wilderness. Between the early 16th and late 19th centuries, Maroons challenged the colonial powers and violently resisted enslavement, striking hard at the foundation of the plantation economy of the Western Hemisphere.

In remote areas throughout the United States, the Caribbean, Central America, and South America, Maroon communities emerged as free and

independent societies that forced colonial governments to sign treaties and pacts that guaranteed their freedom, their land, and their political autonomy. These communities emerged as an integration of African, Native American, and European cultural elements. After centuries of struggle, survival, assimilation, and adaptation, these Maroon communities were able to develop a unique sense of identity and history, contributing in many ways to the shape of the Western Hemisphere.

Today, descendants of some of the original Maroon communities live in Jamaica, Surinam, French Guiana, Colombia, Mexico, Texas, Oklahoma, and the Bahamas. Challenged by a modern and changing world, contemporary Maroons still preserve a strong sense of their history, traditions, values, and identity, deeply rooted in their African past.

Creativity and Resistance: The Maroon Cultures of the Americas, focuses on the contemporary Maroon peoples of Jamaica, Suriname, and the Seminole community along the U.S./Mexico border. Through examples of cultural expression, historical documentation, and by combining the voices of living Maroons, such as Colonel Harris, with those of their ancestors, this exhibition provides visitors with a unique opportunity to understand the cultural vitality and creativity of Maroon people, the strong links between their past and present, and the importance of their ancestors' struggle and success in their collective sense of self-determination and identity.

THEODRIC VAN SMITH. A.T.#.051167-5

ATASCADERO STATE HOSPITAL. UNIT 21

P.O. BOX 7001 ~~to see~~ p. 47-49

ATASCADERO, CALIFORNIA 93423-7001

THEM TODAY, PERHAPS YOU TOMORROW

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The tentacle of the octopus beast labeled FEMA will soon terminate funding for food and shelter for thousands of displaced victims of Hurricane Katrina, but will shamelessly continue to increase the cash flow into the coffers of the war machine and prison-industrial-complex (PIC). And of course there's a correlation between the former and latter government actions.

By cutting off aid to the hurricane survivors without assuring them of employment the government is purposely forcing these people into the streets. Just where will the thousands of people (who within the blink of an eye lost all they had) go once they're evicted from hotels and shelters? Most are already living within unfamiliar cities without the comfort of family and friends, so what will they do once they become homeless transplants hundreds, even thousands of miles away from the only home they've ever known? What can be expected of them?

Would it be stretching the imagination to think that maybe the imperialists behind the decision to stop the FEMA aid have designs to lure a number of these homeless people into their Armed Forces of Evil? Are we at liberty to overlook any possibilities when pondering any potential plans of a tyrannical regime bent on global domination? Not if you value your life.

Again, just where will these displaced people go and just what will they do once the ruling class' virtual government rescinds its promise to provide for those in need? Predictably, any acts of survival on the part of the homeless will be classified as criminal activity - as was the case in the wake of Katrina - and as a result a number of them may be stuffed into the

in this declaration" is the right to education, as stated in Article 26. Yet millions of Americans are denied higher education because of their status of incarceration, as the federal aid that makes is possible for many to get a higher education is denied to people incarcerated. This is blatant discrimination. The public is being told that education is offered to inmates, and the public is paying for it through taxes, but most are learning nothing. What really goes on and what the paper says are two different things. ⁵¹

Then there's the issue with these privatized prisons, such as the one in which I am currently incarcerated, run by Correctional Corporation of America (CCA). Unless I'm mistaken, it is against the law for prisons to make profit off inmate labor. That is exactly what these private prisons do. Somebody is getting rich by me being here, since CCA is a multi-million dollar corporation. It's a business, and I believe that it is ludicrous to turn a prison system into a business. Money, not justice, is the impetus behind such a thing. I mean, I can get out today and purchase stock in the same corporation in which I was incarcerated. I shouldn't be able to do that.

I could go on and on with the problems, but I am sure that you know about them. The American public is being duped by the whole justice system. I know that much of the public has the attitude of "lock them up and throw away the key. That will solve the problem." But it doesn't solve the problem. It puts the problem in an incubator and nourishes the problem and feeds the problem, until the problem is a full grown monster ready to meet the world and cause more problems. As I said, most people are getting out, having been subjected to intense psychological torture, having been denied effective mental health treatment, effective instruction in life and social skills, and effective education that makes possible the development of the human personality. Most of these people have no intention of living a productive life out there, and when they leave they effectively brainwashed into being more bitter against society and authority. This is a perpetual smack in the American people's face.

I wish to be instrumental in doing something about this. I know that your various organizations are designed to deal with the issues I have mentioned, but things are getting worse, not better. Something more needs to be done. A massive investigation needs to be launched. The problem needs to be looked at as it really is, not through the filter of statistics, paperwork, and politics. I believe that there are two major ways that can bring about a change. First is the real, hard core, truthful informing of the public on a massive scale through the media. Second is the exhaustion of every legal means available. As I said, the constitutional, civil, and human rights of over 2 million people are being violated on a daily scale, yet it is so subtle that most don't see. Psychological violation is always easier to hide than physical, but tends to be more harmful to society as a whole.

I know that your various organizations put out literature to inform the public of the things I have mentioned. I know that you involve yourselves in such things. However, it needs to be done in a more intense way and on a far grander scale. Nothing less than a full revolution (not physical, of course) and reformation of America's justice system will be sufficient. I am neck deep in the problem, and I see it as it is, not as something tells me it is.

Your organizations need to unite in a greater way and strive with one purpose, drawing off all resources, to see the realization of your mutual goal. It can happen now, I believe. I know that people on the inside are going to have to get active in this thing, and I intend to see that take place. We can write about what needs to be done; but actually *doing* what needs to be done is something different. Something really needs to radically change.

I am writing this letter to inform you in a concise manner of my inside-the-walls view of the situation around me. I also write requesting your help and support. I know that something can be done, but I really don't know what. The problem is so massive, that it needs to be brought to every court level, and even to the UN itself necessary. I don't really know all the routes I can take, but I am willing to do what is necessary to see a true change realized, and I know that these are others who feel the same.

In the personal statement of a self-help litigation manual, the author tells the incarcerated that they need to "form a united concrete legal organization which will have a say concerning the conditions under which you are incarcerated." I agree 100%. We in the system need to unite as a whole and assert our rights as human beings. Yet, I believe this statement holds true to your various organizations. I've read literature from many of you, and I see that you all have the same goal. Now it is time for you to unite in a way like

never before, as it is for us, to see that the public and the courts alike see the problem for what it really is. I am asking you to send me any resources, literature, newsletters, comments, advice, etc. that would make such a thing possible, and help me play my part in this thing. Only a grand, united effort will do. Anything less, and we will be stuck with the same old mind-eating, tax-dollar-costing machine, and we will be stuck in the same old rut of talking and writing about the problem and never doing anything about it.

I really appreciate all that you do, really appreciate your time, and I look forward to hearing from you soon.

In view of our common goal,



Billy Johnson #322385
P. O. Box 549
Whiteville, TN 38075

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South Chicago ABC Zine Distr.
P.O. Box 751
Homewood, IL 60430

To whom it should and does concern:

Greetings. I am currently incarcerated in a CCA-run prison in Whiteville, Tennessee called Hardeman County Correctional Facility, serving a life sentence. This letter, which is going to many other organizations like yours, concerns this horrible problem we have here in the United States, the problem with the criminal "justice" system and every aspect of it.

I am sure that a group like yours is well aware of the statistics that describe the prison system. However, I'll run some of them by you for good measure. In 1972 the population of incarcerated individuals was 330,000, but today it has reached 2.2 million. Between 1920 and 1970, the population of the U.S. nearly doubled, and the prison population rose at only a slightly larger rate. Yet, between 1970 and 2000, the country population rose by less than 40%, while the prison population rose by more than a staggering 500%. If that rate keeps up, we will have 12.6 million people incarcerated by 2035. Out of the 9 million people who are incarcerated in this world today, America has 2.2 million of those. That, my friends, is ridiculous.

As I said, I'm sure that you are well aware of this problem. But those are just stats, numbers, much like our identification now. I experience every day the human, living aspect of those stats. And I want to be perfectly honest with you. While I know that your organizations are designed to deal with the very problems that I have mentioned (and will mention), most people incarcerated know nothing about you. Most cannot afford to purchase some of the resources that are offered. Worse yet, most just don't care. Most have their minds made up to continue a life of crime when they get out. That's simply how it is.

But I care. And I know that the system is only going to change when people like me begin to stand up and assert their rights by the means that are offered by the law. I have come to see that the prison system in America, while most inmates and free-world people are blind to it, is a degrading machine that is perpetually violating the constitutional, civil, and human rights of millions of people, and is a reproach to the American public as a whole. Something needs to be done, and something needs to be done now.

One of the major problems I see are the psychological issues involved. Let me put it plainly: every day prison is looking more and more like a mental hospital of the worst sort. In today's advanced world, we now know that mental disorders are diseases that are no less significant than physical disorders. That's understood. But countless mentally ill people are being locked up, deprived of treatment for their mental condition, and then released worse than when they were first incarcerated. What happens when cancer is left untreated? It gets worse. And any institution well knows that if they deprive an individual of the proper physical health care, such as not treating cancer, then they would be in "big trouble." Yet many, many people are deprived of the proper mental treatment, and then released to an unsuspecting public worse off than before. It's a travesty when seen as it really is.

Prison itself is psychologically burdensome. Sometimes it is down right psychologically torturous. The way it is designed, the confinement, the petty rules and regulations that have nothing practical to do with security but are implemented either as punishment or for the sake of asserting authority, the denial of true education and mental health care - it is horribly trying to a person's mental state. And guess what. Most of these people are getting out one day. Most are not going to spend the rest of their lives in prison. Think about it. If the public found out that prison officials were beating inmates on a massive scale, or torturing inmates, or injecting inmates with the HIV virus, or any other physical thing such as these, somebody would be all over it. But we never hear of the all-encompassing psychological torture that is daily administered to humans, most of which will get out to the public one day, worse than before. Something needs to radically change in the prison system.

Another problem is the lack of education, especially higher education. The educational and vocational department at this prison are a joke. It's all about how good it looks on paper. There was a teacher who used to work here that told me of a meeting that the warden had with the education department.

This teacher told me that the warden told the teachers, "This isn't about rehabilitation. We aren't trying to rehabilitate anybody." Well, what is education for, then? It's about paperwork, looking good to the inspectors. And nobody is learning anything. Article 2 of the Universal Declaration of Human Rights, set forth by the United Nations, says, "Everyone is entitled to all the rights and freedoms set forth in this Declaration, without distinction of any kind, such as race, color, sex, language, religion, political or other opinion, national or social origin, property, birth or other status." One of the "rights and freedoms set forth

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maw of the penal-neo-slavery-apparatus, which is already rapidly consuming three generations of poor people. Without homes; without work; without money how are people suppose to respond to the hardships of american life? A starving person, by virtue of instincts, will do what's necessary to sustain his/her life and if caught by the authorities the PIC is the consequence. Sounds pretty systematic. Perhaps foresight and planning for such an occurrence explains the spike in appropriations for the PIC.

Once FEMA stops aid for the well-being of those devastated by Hurricane Katrina these survivors will be left with two primary options: military killer or prison slave. [Remember homelessness is a crime in america] I would imagine that some of the homeless will be enticed by the misleading promises of a salary, medical and dental benefits, and education spewing from the twisted mouths of military recruiters. Promises that can't be fulfilled if one party gets blown up in Iraq.

Fact is, if one, just one single person signs their life away to the imperialist military solely because of the drastic nature of circumstances beyond their control (FEMA cutting off aid for example) what we would clearly have is enlistment by compulsion. A virtual draft.

The war mongers of Washington had been debating the issue of a draft for some time, but were reluctant to rile the masses by announcing an official reinstatement. However, the pigs have devised another method to accomplish their goal. They're determined to use poverty and the threat of the PIC as leverage to conscript the poor and desperate. There's a draft going on right under the nose of society. A sick game that must be dealt with.

As non-elitists we all must be concerned about the futures ¹²
of all of our Gulf Coast Brothers and Sisters, and "Rage
Against the Machine" for this insidious conscription and
enslavement of the poor and desperate. Here's a relevant
quote for the indecisive and apathetic to consider:

"First they came for the communists, and I did not speak out—
because I was not a communist;

Then they came for the socialists, and I did not speak out—
because I was not a socialist;

Then they came for the trade unionists, and I did not speak out—
because I was not a trade unionist;

Then they came for the Jews, and I did not speak out—
because I was not a Jew;

Then they came for me—
and there was no one left to speak out for me."

— Pastor Martin Niemöller,
1945 Nazi Germany

If you fail to speak out for others in danger today, there
may not be anyone left to speak up for you tomorrow.

In strength and solidarity—

FE

JAMES E. SCOTT JR-GDC#785491

GA STATE PRISON

2164 GA HIGHWAY 147

REIDSVILLE, GA 30499-9701

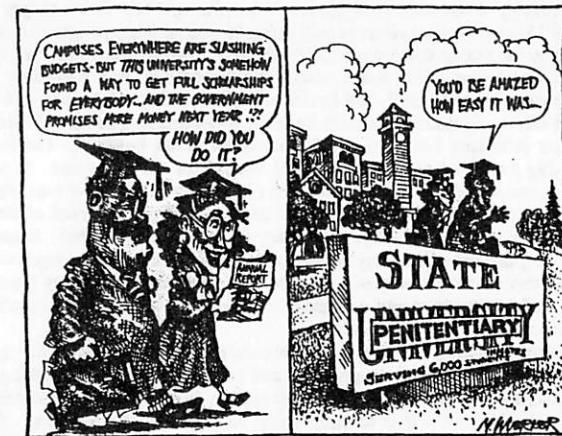
I HATE TO TALK POLITICAL BECAUSE I GET EMOTIONAL AND I END UP WANTING TO DO SOMETHIN.
AND FOR THOSE WHO DO NOT UNDERSTAND WHY THE MUSLIMS OVER IN THEIR COUNTRY ARE BLOWING
UP THINGS BY ANY MEANS NECESSARY, THEN, AMERICA SHOULDNT HAVE THEIR ASSES OVER THERE
IN THE FIRST DAM PLACE. BUSH IS SENDING OUR BROTHERS AND SISTERS AND MOTHERS AND ⁴⁹
FATHERS OVER INTO A COUNTRY THEY HAVE NO BUSINESS BEING IN. I KNOW THAT IT WAS WRONG
FOR THEM TO CRASH PLANES INTO THE TWIN TOWERS, ID GET MAD TOO, ID WANT REVENGE ALSO,
BUT, WHO PROVOKED THEM TO DO THIS? WHO CREATED THEM? WHP WAS THE FORST TO TRAIN BEN
LADDEN? YOU HAVE PEOPLE OVER INSIDE THEIR COUNTRY USING THEIR PEOPLE AS SUCIDE BOMBERS,
AMERICA DONT KNOW A DAM THING ABOUT THAT, THEY FEAR DEATH, THIS IS WHY WE ARE LOSING
PEOPLE OVER THERE, THEY HAVE NEVER SEEN PEOPLE ACTUALLY KILLED WITH THEIR HEADS BEING
BLOWN OFF, WITH BODY PARTS LYING EVERYWHERE, WHAT IF WE HAD PEOPLE THAT WOULD PUT
FORTH TIT FOR TAT? WHAT IF WE SENT SUCIDE BOMBERS OVER THERE AND START TO BLOWING
UP THEIR SHIT, AND THEIR PEOPLE, I BET YOU ONE THING, WE WONT NEED BUSH ANY MORE BECAUSE,
WE MEAN BUSINESS WHEN IT COMES TO HURTING OUT PEOPLE.

RED BLACK YELLOW GREEN AND INCLUDING WHITES IF THEY ARE LIKE JOHN BROWN WAS.

MAY GOD WAKE US UP! BY ANY MEANS NECESSARY, BROTHER TACUMA.....

DATE: 3-27-06

Education vs. Incarceration: a stacked deck



Check it out. At the local, state, and federal levels in the last 20 years,

spending on K-12 education rose 33.4%	spending on incarceration rose 571.4%
the number of K-12 teachers fell 8%	the number of guards rose 250%
the number of K-12 schools rose 2.6%	the number of lockups rose nearly 200%
The number of students graduating high school fell 2.7%	the number of people in prison and jail rose more than 400%

BEFORE WE EXPLAIN WHAT THE BALLOT OR THE BULLIT MEANS, I WOULD LIKE TO CLARIFY SOMETHING CONCERNING MYSELF. IM STILL A MUSLIM, MY RELIGION IS STILL ISLAM, THATS MY PERSONAL BELIEF. JUST AS ADAM CLATON POWELL IS A CHRISTIAN MINISTER DOWN IN ATLANTA GEORGIA, WHO HEADS ANOTHER ORGANIZATION FIGHTING FOR THE RIGHTS OF BLACK PEOPLE IN THIS COUNTRY, AND DR, MARTIN LUTHER KING IS ANOTHER CHRISTAIN MINISTER WHO HEADS ANOTHER ORGANIZATION FIGHTING FOR THE CIVIL RIGHTS OF BLACK PEOPLE IN THIS COUNTRY, AND REV GLAMINGSON, IS ANOTHER CHRISTIAN MINISTER IN NEW YORK, WHO HEADS ANOTHER ORGANIZATION FIGHTING FOR THE RIGHTS OF THE PEOPLE, WELL, I MY SELF, AM A MINISTER, NOT A CHRISTIAN MINISTER, BUT A MUSLIM MINISTER. AND I BELIEVE IN ACTION ON ALL FRONTS BY ANY MEANS NECESSARY. 48

ALTHOUGH IM STILL A MUSLIM, IM NOT HERE TONIGHT TO DISCUSS MY RELIGION, IM NOT HERE TO TRY AND CHANGE YOUR RELIGION, IM NOT HERE TO ARGUE ARE DISCUSS ANYTHING THAT WE DIFFER ABOUT, BECAUSE ITS TIME FOR US TO SEE THAT WE HAVE THE SAME PROBLEM, A COMMON PROBLEM, A PROBLEM THAT WILL MAKE YOU CATCH HELL ROTHER YOU ARE A CHRISTIAN OR MUSLIM ARE ANTHIEST ARE BUDDIST, ROTHER YOUR EDUCATED OR ILLITERATE, ROTHER YOU LIVE ON THE BULEVARD OR IN THE ALLEY, WE'RE ALL IN THE SAM BOAT, AND WE'RE ALL GOING TO CATCH HELL FROM THE SAME MAN.

THE PROBLEM IS, THERES NOT ENOUGH WHO CARES ABOUT WHAT IS BEING SAID. THEY HEAR IT, BUT YET, THEY DO NOT COMPREHEND ANY OF IT. I HAVE READ AND HEARD MANY OF STORIES AND COMPLAINTS FROM MANY PEOPLE ALL OVER THIS WORLD. AND INCLUDDING FROM THOSE WHO CONTINUE TO BLAME IT ALL ON THE WHITE MAN. SLAVERY WAS OVER 400 YEARS AGO, AND MY BROTHERS AND SISTERS STILL, RIGHT NOW TODAY, BLAME SOMEONE ELSE FOR THEIR PROBLEMS. WHATS WRONG WITH THIS PICTURE?

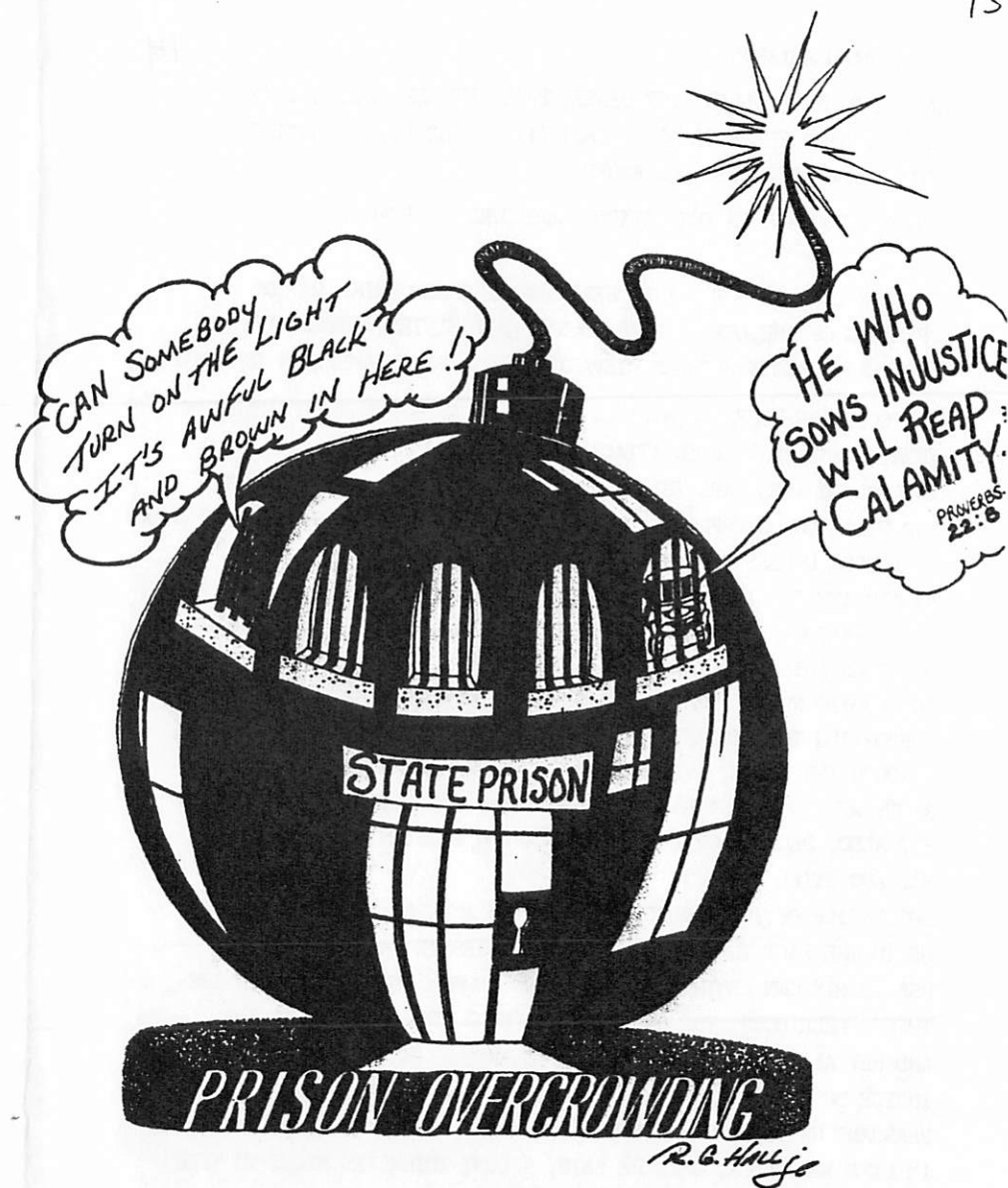
THE JAIL HOUSES, THE PRISONS AND INCLUDDING THE STATE HOSPITAL MENTAL WARD FACILITIES ARE FULL OF MEN AND WEMEN THROUGH OUT THIS ENTIRE COUNTRY, AND THE GOVERNMENT IS STILL TRYING THEIR DAMNESS TO CONFINED EVEN MORE.

I HAVE READ MANY OF STORIES WHERE THERE HAVE BEEN THOSE WHO LIKE TO USE SUCH LARGE WORDS WHEN THEY WRITE, NOT REALIZING THAT, THIS GENERATION TODAY, DO TO THE LACK OF SCHOOLING, ARE UNABLE TO COMPREHEND WHATS BEING PUT OUT THERE.

THERE ARE MANY OF US THAT ARE CONFINED, THERE ARE MANY OF US THAT HURT EACHOTHER, BEAT EACH OTHER, RAPE EACH OTHER, MURDER EACH OTHER, SHARE DRUGS WITH ONE ANOTHER, SNITCH ON EACH OTHER, AND DO EVERYTHING JUST TO KEEP ALL OF US DOWN. THERE ARE EVEN THOSE OUT THERE IN SOCIETY THAT HAVE TURNED THEIR BACKS ON THEIR OWN LOVE ONES THAT ARE STILL LOCKED UP. EVEN THEY ARE CAUGHT UP INTO DRUGS AND PROSTITUTION AND EVERYTHING ELSE YOU CAN THINK OF. IT IS TIME FOR US TO BAND TOGETHER AS A PEOPLE IN UNITY, ALL ACROSS THIS STATE AND MANY OTHERS, IF WE DONT DO IT, WE WILL NEVER BE ABLE TO ACCOMPLISH ANYTHING.

THERES NOT ONE SOUL THAT READ WHAT IVE JUST TYPED THAT CAN SAY THEY DO NOT UNDERSTAND WHAT IVE JUST SAID, EVERY WORD IS IN ENGLISH, LITTLE WORDS AT THAT.

ONE OF THE BEST THINGS I CAN ADMIT. YOU BROTHERS AND SISTERS OVER THERE WHERE YOUR AT ARE DOING SOMETHING JUST BY FORWARDING YOUR LITURE ACROSS TO THE PEOPLE OVER HERE.



PRISONERS' SPEAK! #2

14
AS SALAAMU ALIAKUM!

IN THE NAME OF ALLAH, THE BENEFICENT, THE MERCIFUL, I BEAR WITNESS THAT THERE IS NO GOD BUT ALLAH, AND I BEAR WITNESS THAT MUHAMMAD IS HIS MESSENGER,

I GREET YOU ALL IN THE NATIONS GREETINGS OF PEACE!

IN CASE YOU ARE NOT AWARE, HERE INSIDE CALIFORNIA, AND IN SPEAKING OF THE LOS ANGELES COUNTY JAIL SYSTEM. THERE HAVE BEEN MAJOR RIOTS BETWEEN HISPANICS AND AFRIKAN AMERIKAN INMATES. THE SOUTHERN HISPANIC'S along with some WANA BEE WHITE AMERICAN INMATES HAD DESIDED TO ATTACK AFRIKAN AMERICANS OF ALL AGES AN INCLUDDING AGES. AND THIS TENTION IS AND HAVE BEEN SPREADING AND WILL SOON OVERFLOW INTO THE CALIFORNIA DEPARTMENT OF CORRECTIONS REAL SOON UNLESS WE CAN FIND WAYS OF PUTTING AND STOP TO IT. AS AND INMATE, IVE SPENT ALMOST THREE DECADES WITHIN THESE SO CALL WAREHOUSES, AND WHILE INSIDE I HAD ALSO BEEN INVOLVED IN NUMEROUS PRISON RACIAL RIOTS BETWEEN BLACKS AND HISPANICS AND INCLUDDING WHITE INMATES WHO SEEM TO INVOLVE THEMSELVES INTO SUPPORTING THE HISPANIC'S THROUGH THE YEARS, IVE LEARNED THAT THE MAIN CAUSE OF THESE RIOTS WERE NOT JUST BASED ON DRUGS AND THE CLAIMING OF TURFFS, BUT ALSO, BECAUSE OF LACK OF EDUCATION INWHICH THESE INMATES HAD AND STILL HAVE.

OUT INSIDE OF THE PUBLIC, THE AFRIKAN AMERICANS HAVE NOT WOKEN UP TO THE FACT THAT THIS SO CALL REV JESSIE JACKSON IS OF NO USE TO HIS OWN BROTHERS AND SISTERS INWHOM ARE CONFINED INSIDE THESES HELL HOES, THE ONLY TIME WE HEAR FROM JESSIE JACKSON AND REV AL SHARPTON IS WHEN THE GOVERNMENT HAVE SENT THESE MEN INSIDE OF THE AFRIKAN AMERICAN COMMUNITIES JUST TO TRY AND PERSUADE US TO BECOME NON VIOLENT AND PASSIVE AND FORGIVING. IM LIKE MALCOLM X, WHEN HE SAID, I DONT THINK ITS RIGHT TO TELL OUR PEOPLE TO BE NON VIOLENT IN THE FACES OF ALL THAT KIND OF BRUTALITY AND HURT THAT THEY HAVE BEEN FORCING ON OUR PEOPLE.

BUT I BELIVE THAT WE HAVE A DUTY TO WAKE OUR PEOPLE UP AND TO TRY AND GET THEM TO UNDERSTAND THAT THEY ARE DESTROYING THEMSELVES BY HURTING THEMSELVES AND IN DOING SO, WE CAN NEVER BECOME ANYTHING BUT DEAD IF WE DONT WAKE UP MENTALLY AND SEE THE TRAPTS THAT ARE PLACED OUT THERE FOR US TO BECOME IGNORANT.

47
THEODRIC VAN SMITH. AKA. BROTHER TACOMA!

GREETINGS! AS-SALAAMU ALIAKUM!

I GREET YOU ALL IN THE NATIONS GREETINGS OF PEACE.

TO MY BELOVED BROTHERS AND SISTERS, WHO ARE NOT YET MUSLIMS, I PRAY THAT ALLAH GOD WILL SOON OPEN UP YOUR HEARTS TO THE TRUTH. WE'VE ALL SUFFERED THE SAME PAINS FOR THE SAME REASONS. WE ARE BLACK HERE IN AMERICA, BUT WE HAVE BEEN BLESSED BY THE COMING OF ALLAH GOD AND HIS MESSENGER, THE MOST, HONORABLE ELIJAH MUHAMMAD. THE GREATEST RECOGNITION A PEOPLE CAN RECIEVE, IS THE RECOGNITION OF GOD IN PERSON TO BRING THEM SALVATION, YET, WE SEEM SET ON REJECTING SALVATION ONLY BECAUSE ALLAH GOD HAS SENT ONE OF HIS OWN TO SHOW US THE WAY. WE ARE PEOPLE WHO CAN'T EXCEPT A COMPLIMENT, NO MATTER HOW WORKHY THE COMPLIMANT MAY BE, WE WON'T EXCEPT IT. I DON'T WANT TO HEAR IT! THIS IS THE THINGS WE HEAR MOST FROM OUR OWN PEOPLE. IS THERE ANYTHING IN THE TEACHINGS OF THE HONORABLE ELIJAH MUHAMMAD THAT IS NOT TRUTH? IS THERE ONE THING THAT HE TAUGHT THAT WAS NOT FOR THE BETTERMENT FOR OUR OWN PEOPLE? YOU SAY YOU DON'T WANT TO HEAR IT! WHY NOT? EVERYTHING ELSE HAS CHANGED.

I KNOW YOU DONT REALIZE THE ENORMITIES, THE HORRORS, OF THE SO CALL CHRISTIAN WHITE MANS CRIMES. NOT EVEN IN THE BIBLE IS THERES SUCH A CRIME. ONE HUNDRED MILLION OF US BLACK PEOPLE, MURDERED BY THIS WHITE MAN, TO GET FIFTEEN MILLION OF US HERE, ON THE WAY, HE MURDERED ONE HUNDRED MILLION OF US BLACK PEOPLE. I WISH IT WAS POSSIBLE FOR ME TO SHOW YOU THE SEA BOTTOMS IN THOSE DAYS. THE BLACK BODIES, THE BLOOD, THE BONES BROKEN BY BOOTS AND CLUBS, WHY THE RAPING OF THE BLACK RACES BEGAN RIGHT ON THOSE SLAVES SHIPS, HE COULD NOT EVEN WAIT UNTIL HE GOT THEM HERE, THE SHARKS HAD LEARNED THAT FOLLOWING THESE SLAVES SHIPS WAS A WAY TO GROW FAT.

I SAY TO YOU TODAY MY FRIENDS, THAT EVENTHOUGH WE FACE THE DIFFICULTIES OF TODAY AND TOMORROW, I STILL HAVE A DREAM. IT IS A DREAM DEEPLY ROOTED INTO THE AMREICAN DREAM. WE HOLD THESE TRUTHS TO BE SELF EVIDENT, THAT ALL MEN ARE CREATED EQUAL. I HAVE A DREAM, THAT ONE DAY, THE SONS OF FARMER SLAVES, AND THE SONS OF FORMER SLAVES OWNERS WILL BE ABLE TO SIT DOWN TOGETHER AT THE TABLE OF BROTHERHOOD. I, HAVE A DREAM.

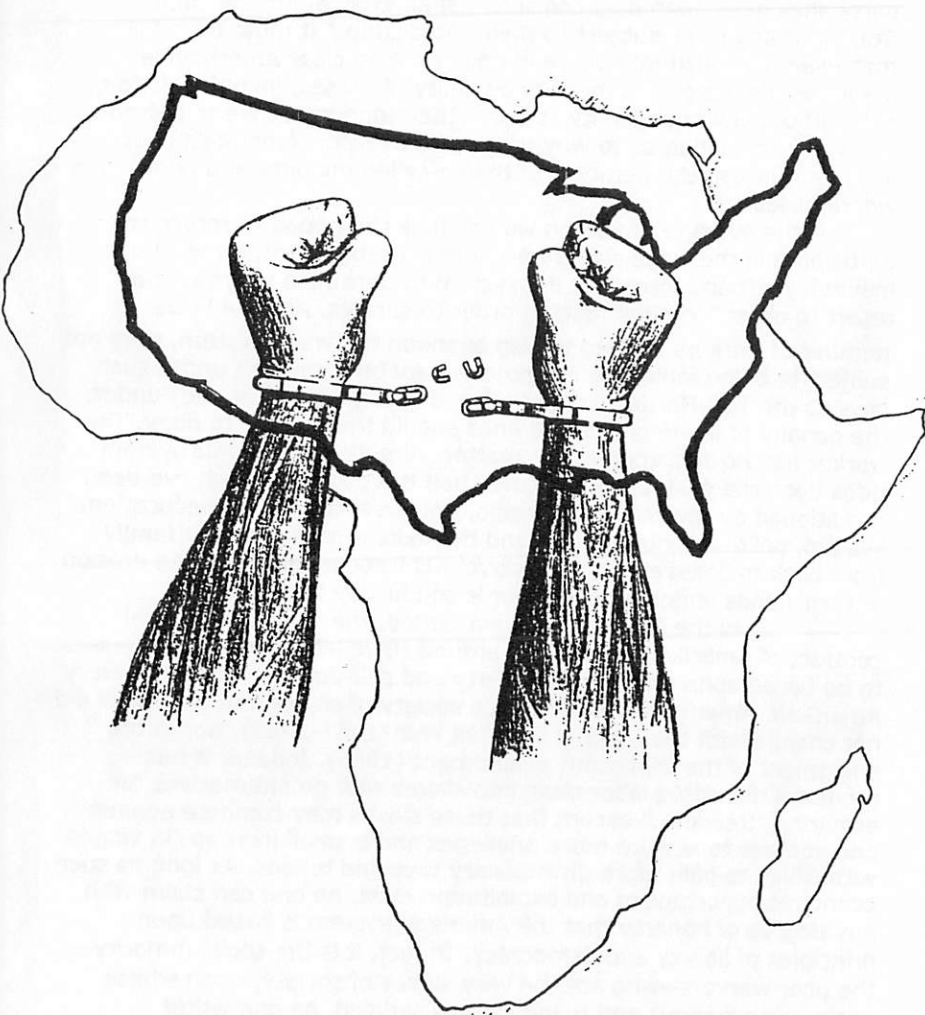
FRIENDS AND ENEMIES, I JUST CAINT BELIVE, THAT EVERYONE IN HERE, IS A FRIEND. TONIGHT, AS WE UNDERSTAND IT IS, THE NEGROE REVOLT, AND WHERE DO WE GO FROM HERE OR WHATS NEXIS? IN MY LITTLE HUMBLE WAY OF UNDERSTANDING IT IS, IT POINTS TOWARDS THE BALLOT OR THE BULLET.
1.1.

INSTEAD OF OUR PEOPLE, AND THIS MEANS, ASAINS, BLACKS, INDIANS AND INCLUDDING THOSE POOR WHITES THAT HAVE NOTHING TO DO WITH WHAT HAPPEN TO OUR ANCESTERS NEED TO STOP TALKING ABOUT WHAT MALCOLM X DID OR SAID, STOP TALKING ABOUT WHAT MINISTER FARRAKHAN DID OR SAID, STOP TALKING ABOUT HOW THE BLACK PATHERS WERE AND WHAT THEY DID OR SAID, AND STOP TALKING ABOUT WHAT DR. KING STOOD FOR AND BECOME LIKE THEM.

observed, "True liberty is based on economic opportunity. Without it, all liberty is a sham and a lie, a mask for exploitation and oppression. In the profoundest sense, liberty is the daughter of economic equality."

- Kevin "Rashid" Johnson #185492
Red Orion State Prison
PO Box 1900
Pound, Virginia, 24279

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I PRESENT THIS LETTER TO YOUR OFFICE WITH HOPES THAT YOU MAY BE ABLE TO ASSIST ME WITH SOME IDEAS AS TO PRESENT TO THESE AFRIKAN AMERICANS AND HISPANICS, TO LET THEM KNOW THAT WHAT THEY ARE DOING THEY ARE REALLY DESTROYING THEMSELVES.

THE MAIN PROBLEM WITH THE ABOVE IS THE FACT THAT THESE NATION OF ISLAM MEMBERS ARE NOT LIKE THEY WERE WHEN MALCOLM X WAS ALIVE, HAD MALCOLM X STILL BEEN ALIVE, I DON'T THINK THAT THESE KINDS OF VIOLENCE WOULD STILL BE OCCURRING AMONGST OUR PEOPLE. HAD MALCOLM X BEEN ALIVE TODAY, YOU CAN BELIEVE THAT HE WOULD HAVE SENT HIS MEMBERS INSIDE OF THE CONFINEMENTS AND JAILS TO TALK TO THESE PEOPLE.

IT SHOULDN'T TAKE FOR MALCOLM X TO HAVE BEEN ALIVE TO HELP END THESE VIOLENCE AMONGST THE BLACK AND THE BROWN. WE AS A PEOPLE MUST STAND UP AND BECOME A VOICE TO THE PEOPLE AND LET THEM KNOW THAT WE WON'T CONTINUE TO TOLERATE VIOLENCE AGAINST EACH OTHER. THERE MUST BE A PENALTY, AND THERE WILL BE A PENALTY FOR THOSE WHO CONTINUE TO VIOLATE SUCH.

AS WE KNOW, THERE'S NO SHERIFF DEPARTMENT NOR LAW ENFORCEMENT WHATSOEVER THAT'S GOING TO STOP OUR PROBLEM, BLACK PEOPLE DO NOT AND WILL NOT LISTEN TO AND WHITE MAN ARE WORRIED ABOUT BEING NON-VIOLENT. THERE'S NO ONE THAT'S GOING TO STEP UP TO THE BASE AND PREVENT ANY HISPANIC EITHER FROM ACTING OUT WITH VIOLENCE. THE ONLY THING THAT ENDED THE RACIAL VIOLENCE IN SAN QUENTIN PRISON AND OLD FOLSOM PRISON BACK IN THE EARLY 80s WAS SOME OF MALCOLM X MATERIAL AND GEORGE JACKSON'S LITERATURE.

HERE INSIDE CALIFORNIA, WE DO NOT HAVE ORGANIZATIONS THAT REACHES OUT TO THE BROTHERS AND SISTERS INWHOM ARE CONFINED INSIDE THESE WAREHOUSES. THE PEOPLE FOCUS HAVE ALWAYS BEEN ON THE PEOPLE OUT THERE INSIDE THE PUBLIC AND THAT'S WRONG. WE NEED PEOPLE THAT WILL STEP IN AND TRY TO HELP US TO HELP OURSELVES IN ORDER TO BECOME A MUCH BETTER PERSON THAN WE HAD BECOME.

MOST WHITE OFFICIALS SEEM TO ALWAYS THINK THAT BLACK LITERATURE IS FOR BLACK PEOPLE AND THAT IT PROMOTES VIOLENCE AND SO ON. BUT I'M HERE TODAY TO TELL YOU, DAM THESE PEOPLE WHO THINK LIKE THIS, WE NEED HELP HERE IN CALIFORNIA CONFINEMENTS IN ORDER TO GET OUR VOICE ACROSS TO OUR BROTHERS AND SISTERS.

16
I HAVENT SEEN A NATION OF ISLAM BROTHER FROM OUT IN SOCIETY
FOR OVER 25 YEARS, THAT HAVE EVER ENTERED INSIDE PRISON
NOR JAIL HOUSES AND TALK TO ANY OF US.

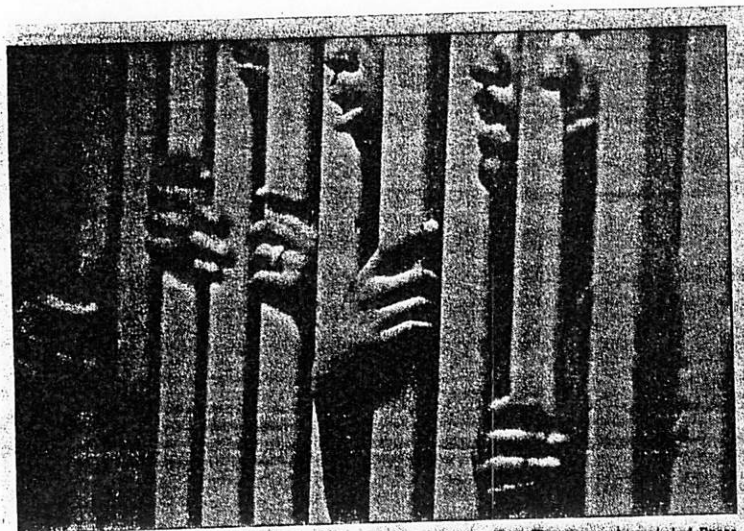
WE HAVE ALWAYS BEEN FORCED TO GO IT ALONE BY READING THEIR
BOOKS AND LITICURE AND TRYING TO MEMORIZE THEIR SPEECHES
AND THEN TAKE THESE SAME SPEECHES AND TALK TO THE PEOPLE OUR
selves through out ability to recite such speeches.

THANKS FOR YOUR TIME IN READING THIS, BUT BELIVE ME, WE DO
HAVE A VERRY SERIOUS PROBLEM AS I SAID EARLIER,
AND WE NEED HELP. DO YOU HAVE ANY IDEAS OR LITURE THAT WE
CAN SHARE WITH THESE SO CALL WARRIORS WHO LIKE TO ACT OUT
AND HURT EACH OTHER?

FROM BROTHER TACUMA!

CAUGHT IN A PLACE LIKE THIS
TRAPT IN THE MIXS

DATE: 14, 2006



RIC FRANCIS Associated Press

CONFERRING: Black inmates at the Pitchess Detention Center
in Castaic talk to clergy and activists about violence there.

condition which manifests itself in the total loss or absence of *self-*
determination. Only after this is understood and accepted can we go
on to the dialectic that will help us in a remedy." 45

Labor Forced

This all brings us to the central contradiction between Amerika's
economic arrangement and the political rights it professes to give its
citizens, demonstrating that the highest laws of Amerika take a back
seat when opposed to the ruling class's interests in exploiting the
masses for private profit. That contradiction is found in section one of
the thirteenth amendment to the US constitution, which holds that all
slavery and involuntary servitude is forbidden except in cases of those
convicted of crimes. I here quote that provision: "Neither slavery nor
involuntary servitude, except as punishment for a crime whereof the
party shall have been duly convicted, shall exist within the United
States, or any place subject to their jurisdiction." It must then follow
that *every* so-called minority and poor working class Amerikan is
presumed by the government to be guilty of some criminal violation,
and without any opportunity to prove their innocence. We might now
have an explanation as to why those who overflow Amerika's prisons
are near exclusively members of the so-called minority and poor white
working classes.

If the average Amerikan worker took the notion to refuse to
participate in the wage slavery economic arrangement, he will be
inevitably left and forced by the system to become a vagrant and
resort to other "criminal" acts in order to survive. And if a large
number of workers elected to also abandon the wage system, they are
subject to being forced *by the government* back to work under such
laws as the Taft-Hartley Act (29 US code sections 141 et seq) under
the penalty of imprisonment or fines should they refuse to obey. The
worker has *no* discretion in the matter. Amerika's economic system
rides upon the enslavement of over half the population, who've been
conditioned by the corporate media, universal compulsory educational
system, political mouthpieces, and the indoctrinated nuclear family
from birth to believe that their slavery is freedom and that the erosion
of their minds under divided labor is conducive to strength.

As the foregoing demonstrated, the oppressive social
contract of Amerika is organized around slave labor, while it professes
to be based upon principles of liberty and self-determination for every
Amerikan. Amerika's character as a society of slaves and enslavers did
not change with the close of the Civil War (1861-1865), nor in the
enactment of the thirteenth amendment (1865). Indeed, it has
rendered the *entire* labor class into slaves with no alternatives for
acquiring "freedom," except that these slaves may compete against
one another to acquire more privileges and a small increase in wages
with which to gain more diversionary toys and tokens. As long as such
economic opportunism and exploitation exist, no one can claim with
any degree of honesty that the Amerikan system is based upon
principles of liberty and democracy. In fact, it is the social majority--
the poor workers--who are the very slaves of society, upon whose
backs the economic and ruling class is saddled. As one writer

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makes the connection between the system of bondage of past agricultural chattel slavery and modern industrial wage slavery here in Amerika. I quote him at length:

"Slavery is an economic condition. Today's neo-slavery must be defined in term of economics. The chattel is property, one man exercising the property rights his established economic order, the other man as that property, The owner can move that property or hold it in one square yard of the earth's surface; he can /et it breed other slaves or *make* it breed other slaves; he can sell it, beat it, work it, maim it, fuck it, kill it. But if he wants to keep it and enjoy all of the benefits that property of this kind can render, he must feed it sometimes; he must clothe it against the elements; he must provide a modicum of shelter. Chattel slavery is an economic condition which manifests itself in the total loss or absence of self-determination.

"The new slavery, the modern variety of chattel slavery updated to disguise itself, places the victim in a factory or, in the case of most blacks, in support roles inside and around the factory system (service trades) working for a wage. However, if work cannot be found in or around the factory complex, today's neo-slavery does not even allow for a modicum of food and shelter. You are free--to starve. The sense and meaning of slavery comes through as a result of our ties to the wage. You must have it; without it you would starve or expose yourself to the elements. One's entire day centers around acquisition of the wage.

"The control of your eight to ten hours on the job is determined by others. You are left with fourteen hours to sixteen hours. But since you at the factory, you have to subtract at least another four for transportation. Then you are left with thirteen to fifteen hours to yourself. If you can afford three meals, you are left with ten to twelve hours. Rest is also another factor of efficiency, so we have to take eight hours away for sleeping, leaving two to four hours. But one must bathe, comb, clean teeth, shave, dress--there is no point in protracting this. I think it should be generally accepted that if a man (or a woman) works for a wage at a job he doesn't enjoy, and I am convinced no one could enjoy any type of assembly-line work, or plumbing or had carrying, or any job in the service trades, then he qualifies for this definition of a neo-slave. The man who owns the factory or shop or business runs your life, if you are dependent on this owner. He organizes your work, the work upon which your whole life source and style depends. He indirectly determines your whole day, in organizing you for work. If you don't make any more in wages than you need to live, then you are a neo-slave. You qualify if you can't afford to leave California for New York. If you cannot visit Zanzibar, Havana, Peking, or even Paris when you get the urge, you are a slave. If you're held in one spot on this earth because of your economic status, it is just the same as being held in one spot because you are the owner's property. Here in the black colony the pigs still beat and maim us. They murder us and call it justifiable homicide. A brother who had a smoking pipe in his belt was shot in the back of the head. Neo-slavery is an economic condition, a small knot of men exercising the property rights of the slave as if he were, in fact, property. Succinctly: an economic

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MICHAEL E SHORT

1300 FM 655 #774048

ROSHARON, TX 77583

RE: PERMISSION GRANTED TO PRINT, EDIT OR CORRECT THIS AS NECESSARY.

I AM WRITING TWO BOOKS, ONE CALLED: "DIRTY TRICKS BY THE POLICE". AND THE SECOND CALLED: "DIRTY TRICKS BY THE DISTRICT ATTORNEY". I AM SEEKING SUBMISSION'S DIRECTLY FROM THE HORSE'S MOUTH. (SO TO SPEAK)

I WOULD LIKE INMATES AND FREEWORLD PERSONS WHO HAVE EXPERIENCED DIRTY TRICKS DONE TO THEM BY THE POLICE AND/OR THE DISTRICT ATTORNEY'S OFFICE TO WRITE TO ME EXPLAINING EXACTLY WHAT TOOK PLACE, WHEN AND WHERE. I NEED IT TO BE KEPT LEAN AND TO THE POINT, AT ABOUT 2 TO 4 PAGES LONG, IF POSSIBLE. IF YOU WANT ME TO PRINT YOUR NAME YOU WILL NEED TO INCLUDE A RELEASE, OTHERWISE, ALL SUBMISSIONS WILL BE NAMELESS OR A PSEUDONYM.

INMATES CAN SEND SUBMISSIONS TO ME AT: MICHAEL E SHORT, 15003 KINGSBURY ST., MISSION HILLS, CA. 91345 AND FREEWORLD PERSONS (AND INMATES VIA THEIR FAMILIES) CAN SEND DIRECTLY TO ME AT: MICHAEL E SHORT #774048, 1300 FM 655, ROSHARON, TX 77583. COMMENTS AND TIPS ARE ALSO WELCOMED. ALL SUBMISSIONS BECOME PROPERTY OF THIS AUTHOR.

THANK YOU IN ADVANCE FOR YOUR TIME AND EFFORT IN THIS MATTER.

SINCERELY,

Michael E. Short

"When Less Than Six Equals Half of Twelve" Arthur Lee Henderson, Sr. / Bakri Bilal Abdul Mumin

It is my sincere hope that the vast majority of,
Negroes:
Will not cast their eyes up towards the mountain of,
Equality:
Saying to themselves, if I can just reach one of the,
Valleys:
If those Negroes that have found a certain degree of,
Equality:
Saying to themselves, if I can just reach one of the,
Orchards:
Of those Negroes that have found a certain degree of,
Equality:
When neither the valley nor the orchards are at the,
Top:
Nor is the white caped peaks, the billions of snow,
Flakes:
They are believed to be, by these Negroes that foolishly,
Believe:
They have completed the climb to American,
Equality:
Those same Negroes who lick out their tongue to,
Catch:
The moisture they believe the melting of,
Snow:
Lick only the tears of laughter of those looking,
Down:

"Imagine America"

A black man stares blurry,
Eyed:
At an imaginary ball in time,
Square:
He tries to recount the number of,
Times:
He watched that ball drop, signaling a,
New:
Year. His befuddled mind tells him enough,
Time:
Has passed to negate the need for affirmative,
Action:
His non-black wife attests to the Negroes'
Progress.

Definitions of Bondage

We first begin with the definitions of servitude, slavery, and the like. The following definitions come from the Merriam-Webster Dictionary: 43

1. Slave: 1. A person held in servitude as property.
2. Slave: DRUDGE

Drudge: To do hard, menial, or monotonous work.

The following definitions are taken from Black's Law Dictionary (7th edition, 1999)

Involuntary servitude: The conditions of one forced to labor--for pay or not--for another by coercion or imprisonment.

Slavery: 1. The situation in which one person has absolute power over the life, fortune, and liberty of another. 2. The practice of keeping individuals in such a state of bondage.

In the case of *United States v. Kessinski*, 487 US 931 (1988) at page 932, the US Supreme Court defined servitude as follows: "Servitude means 'a condition in which a person lacks liberty, especially to determine one's course of action or way of life.'"

In the remainder of this thesis, I will show that the condition of labor under which the American wage laborers find themselves conforms to all of the definitions of bondage.

The American Conditions of Bondage

In his famous treatise, "The Wealth of Nations," Adam Smith makes three things clear about "developed societies, viz: 1. that the industrially compelled practice of division of labor is indeed drudge work, 2. that this sort of drudge work destroys the workers' mental facilities, and 3. that this drudge work is a form of labor into which the poor working family is *forced*. Smith stated as follows: "The understandings of the greater part of men are necessarily found by their ordinary employments...the man whose life is spent in performing a few simple operations, of which the effects are perhaps always the same, or very near the same, has no occasion to exert his understanding...and generally becomes as stupid and ignorant as it is possible for a human creature to be...but in every improved and civilized society this is the state into which the laboring poor, that is, the great body of people, must fall..." While Adam Smith is hailed as the fountainhead of modern economic thought, this observation made by him is always avoided in mainstream discussions and writings on him and economics.

The above quote from Smith establishes that the modern working conditions of industrial nations is that of slavery (monotonous, menial, and drudge work) over which arrangement the labor class has no power to change or avoid (Involuntary servitude) and therefore renders the labor boss's position one of total power over the employed workers' livelihood.

These points are brought into much clearer focus by another writer who was dedicated to the common man and opposed to the labor bosses enough to make the wage workers' conditions of bondage clear and plain. In his book, "*Soledad Brother*," George L. Jackson

So, as decendents of those early fore-father, white amerikans today have the inherent right aquire all that you can. This includes obtaining wealth which assures the multiple cars, a spacious home in a good nieghborhood along with yearly vacations to tropical islands. If you, a white amerikan born and bred does not have the sense, the get up and go, the moxy, the determination, the where-with-all to grab the brass ring extended to you simply because you have white skin, thea it is only right that the white amerikan who has achieved the status of the well-to-do and is living the good life can and should look down his upper-class nose at you in judgement of you who are poor white trash and so sorry that they won't take advantage of thier God given whiteness to achieve the amerikan dream.

As for amerikan blacks; our fore-fathers were dragged to this land in chains kicking and screaming, clawing at the sand of the shore for a last taste of our mother earth before being hauled to the waiting ships that would take us forever from our beloved home land. We died by the thousands in a useless hopeless attempt to remain where we were.

So, if we are living in squalor and dilapidated housing, at least we are free to do so and not playing mamy nurse maid or slaving in the hot sun in the cotton field for a white master who would never share the profits of our labor with us.

There-fore, for the purpose of this question, and for this writter's opinion, black amerikans are exonerated from the title of snob, and the judging of others in any area of our society, be it living arrangements, bank accounts, or skin color. Simply put, black amerikans do not judge others because of where they live or the color of thier skin. That is strickly a white amerikan past-time.

The above is solely the opinion of the writer and should not be considered a reflection of anyone else's opinion.

Aquilah

Amerika--Freedom Is Slavery, Ignorance Is Strength

Introduction

It is my purpose to demonstrate that the typical Amerikan wageworker is both a slave and a victim of involuntary servitude. In demonstrating this, I will refer primarily to "established" authorities which are not subject to dispute by the "mainstream."

His profession further proof of the Negroes,
 Progress:
 He feels no need to consider the disproportionate,
 Number:
 Of Negroes in prison, compared to the number of,
 Negroes:
 In America's colleges and universities. Their own,
 Doing.
 He tells himself and those of like mind. But did the,
 Negro:
 Set the sentencing guidelines based on the difference,
 Between:
 Crack cocaine and powder cocaine. Did the Negro create,
 Any:
 Of the crimes he or she has become a party to or a victim,
 Of:
 Did the Negroes assess themselves and determine their,
 Criminal:
 Behavior an extension of their inherent disposition,
 Precluding:
 Them from the kind of sentences reserved for the,
 Non-Negro:
 Irregardless of the similarities of the criminal,
 Activities:
 That have been relegated to mere aberrations when,
 Committed:
 By the Non-Negro. Not an act extending beyond human,
 Redemption:
 If no is the resounding answer to these important,
 Questions:
 What is the Negroes' role in his or her treatment in,
 America:

I say to the befuddled minded Negro, regardless of,
 The:
 Passage of time. America's beliefs like its technology,
 Has:
 Improved and gotten more complex, while neither suggests,
 Better.

The Making of a Revolutionist

20

Many refer to the names given to us Afrikan Amerikkans as "slave names," but my theory is that we were not slaves then, but captives brought to a land to be exploited for our labor and whatever skills we had to offer to our kidnappers and body snatchers. The name chosen for me by my mother, which was "Sidney" meant "king, noble, high one" in the broken English language. That's how she raised me, as a king, with my two noble and queenly sistas.

My mother was hard working, exceptionally beautiful, light-skinned, single, and morally conscience. In our first home, we did not have running water; it was a small house, goodly furnished with a large yard. We never went hungry nor went without clothes.

My two sistas and I were good in school. My only difference was that I was always talking in class and they were relatively quiet. Once I took some vitamin C pills to school and sold them for 25 cents for two. When the principal had a meeting with my mother, he said I would grow up to be a drug dealer. The characteristic trait and skill I had was being a tradesman, a businessman, but the skill would be wrongfully applied. I only had two fights in school throughout the 12 years of grade school.

In 1988 I became a Black Panther in San Diego, CA, but I really didn't get involved that much because of the contradictory character of those who were in our particular chapter. I went to Tijuana every weekend, worked in various places removing asbestos and basically just doing "my thang."

I came to Texas to visit my mother and got involved in a robbery. Really, I only loaned them a weapon to commit the crime, which was never used or displayed at the crime, and I stood by about 30-40 yards away and witnessed the incident. I was charged the same as those who actually committed it. I was given 10 years probation and violated that about four months later for possession of cocaine.

I mostly sold marijuana, but I would sale cocaine from time to time. So for my violating my 10 year probation, I was given 20 years plus 12 years for the drug charge ran concurrent.

My stay in prison was only 2 years and 8 months. Upon release, I stayed with my mother for about 10 months. I entered college in Ft. Worth to obtain my Bachelor of Science degree in computer science, which I later changed to psychology.

Why are some Judged by where they live rather than by thier character.

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June 27, 2004

By any standard known to man kind today, amerika is the land of plenty. It is the land where the streets are reportedly "paved in gold." The place where indigents from around the globe flock desperately in thier attempt to participate in that seemingly non-stop amerikan occupation, "the pursuit of the all-mighty dollar."

In amerika, any one can and many do achieve the amerikan dream. They have not one, but at least two cars. A five bedroom home is considered modest. Vacations to exotic lands are often no longer considered a luxury, but a necessity, needed to maintain one's over-all health after a year of dealing with career, the dow jones, internet wheeling and dealing and clawing one's way to the top of the money pile. A vacation now becomes a medical need to avoid an impending heart attack, painfull ulcers and migraine's. These seem to be some of advantages and disadvantages of chasing and achieving the amerikan dream.

But what of those amerikans who do not have all of these advantages? Are they not as worthwhile as those who do? Are they to be forever left out of attaining the amerikan dream? Why can't these unfortunates live in the best of nieghborhoods rather than being relegated to trailers in grimy under-developed parks, and being known as "trailer park trash." Or living on top of each other in squalid, dilapidated housing inhabited by ants, mice and raccoons.

In my attempt to respond to the question "why are some judged by where and how they live, rather than thier character?" it is important that I clarify who "they" are. For the purpose of this writting, "they" can only be those familiar to the writer, (black and white amerikans.)

First let's examine the white race and the role they play in this.

We are all aware of which race wields the vast majority of power in this country. As I said earlier, amerikan is known as the land of plenty and the white race, (after they nearly annihilated the first inhabitants) founded this country so, it is only right that they should reap all the benefits of this land that was built thru the ingenuity of the white fore-fathers

Author's Special Message

When I abandoned my Colonial Criminal Mentality some (17) years ago, I began an intense study into the practices of (Co)Intelpo counter-Intelligence program, that was organized by J. Edgar Hoover, the then head of the (F.B.I.) I then came across a variety of materials and documentation highlighting the repression those who resisted had to endure.

These stories overwhelmed me, but I never knew that I would also become a target of the same repression our brothers and sisters of MOVE had represented; for one such example.

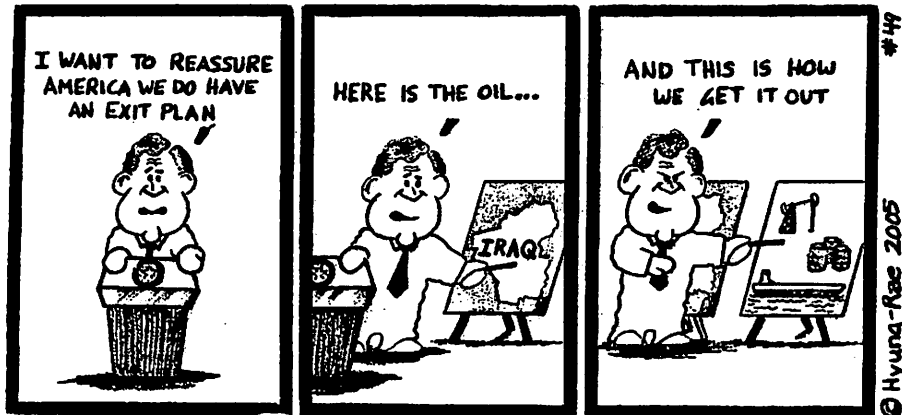
Now I know what they must be going through, Inside Amerikkka's Prison Plantations.

I can now say that the pain from being harassed felt by my fellow Political Prisoners and Prisoners of War, is now felt by me. The cross you bare as an example of sacrifice, I now too carry on my back.

If anyone fits the profile for being called Targets of State Terror & Repression, it is all of us. Our work must continue, and we must keep making the public at large aware of our existence in the Prison Industrial Complex. We must continue to inform all prison support advocates, that they all must incorporate the existence of Political Prisoners & Prisoners of War in the U.S. Plantations into their agenda (Organizational Programs). Stay strong my brothers and sisters, and continue to plant our flag in the Reactionary Soil of Amerikkka's Plantations. The Struggle Continues

Your Comrade in Arms,
(Bro. Khalifani Malik Khaldun)
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GLEE CLUB



Todd (Hyung-Rae) Tarselli
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One stormy day I was tested for drugs, marijuana and the hand manual test came up positive. I requested that it be sent to the lab for confirmation, but he declined to do so. The next week I was scheduled for a home visit. I was late coming and I met him on the street coming from my house. He said he didn't want to hear it, and that he would be requesting a blue warrant for my arrest. After doing 13 months in the county jail, my parole was confirmed as violated for being late for a home visit and "allegedly" failing a drug urinalysis, test for the use of marijuana, that had "never" been "confirmed" by a lab.

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In January of '98 I started planning political activities upon release. I wrote well over 30 letters a month, 350 letters a year, seeking to give information and be supported upon release so I could organize and mobilize the oppressed. I have written a book, flyers, pamphlets, and newsletters, all of which are awaiting sponsors, publishing, and distribution. So far, only one publisher has looked at these. I have established chapters for MPLU (Missouri Prison Labor Union founded by Jerome White-Bey) here in Texas. I have had my parole stopped because I was mobilizing Texas prisoners to get paid for our labor. I presently await a response from B. Kwaku Duren in Los Angeles, California for opening a Texas chapter for NPVM (New Panther Vanguard Movement). I am a member of the Center for Law and Justice and Harm Reduction also. I have sent detailed theories for economic development and detailed analysis of the kkkapitalistic structure.

I have had my parole stopped for rocks "off the ground." Literally, "rocks." I have been written up for over 16 frivolous and bogus cases within a time span of 5½ months. I recently (May 27, 2004) had a pig place a 6 inch shank (weapon) in my cell in an attempt to frame me. I've had all of my Black Panther literature and files confiscated and was punished in a major disciplinary hearing for having them. They labeled the material "contraband," then returned the same materials they termed such and had punished me for, but refused to dismiss the case. I've had my hand wedged in tray slots. I've been excessively tear gassed and had a "special teams force" goon squad attack me about my books. My last typewriter was destroyed by the pigs. Last but not least, one month ago, I had a new typewriter confiscated, my level I denoted to level II, all for some peanut butter and a homemade speaker. Oh yeah, I'm in ad.-seg.

I ask that Anthony provide those who would like to know some of my political thoughts with a copy of the first 48 pages of my book, especially the kkkapitalism section. I haven't been able to complete the typed manuscript because of the confiscation of my typewriter. I'll get that back on August 20.

As of June 29, 2004, I have now completed 8 flat calendar years for this ludicrous violation of parole. I do not desire to give what I have to offer to this struggle from a cell. I appeal to you all and ask that you support me and help me obtain my freedom. I need no money, but petitions, phone calls, etc.

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The struggle has been betrayed by many. I do not appreciate that because it hurts me via people not trusting anymore. Many pretended to be in the struggle and got out and went back to a life of crime or became womanizers. If you decide not to help, I understand.

I think you for your time and interest thus far. I leave you with the clenched fist salute, the sigh of a true revolutionary.

In Peace and Struggle,

Shariyf
(Sidney Williams)

Hero of the Month: Nat Turner
By Aaron Israel

On October 2nd, 1800, Nat Turner came out of his mother's womb into a world of cruelty and oppression (this was the same year as the abortive Virginia slave rebellion by Gabriel Prosser) in Southampton County, Virginia. His mother, an African-born slave, could not bear the idea of bringing another slave into the world, and she was so enraged at his birth that she had to be tied to be kept from murdering him. Nat in his early life came to the view that God had set him aside for some great purpose. It was clear during Nat's childhood that he was a born leader, soon to be the white man's worst nightmare. Nat was a precocious child with a restless, inquisitive, observant mind; he had too much sense to be raised, and if he was, he would never be of any service to anyone as a slave. Nat's mother and father taught him to read, and this learning continued; every chance he got to improve, he did. Most of Nat's time was spent reading his Bible, in prayer, or in making experiments in casting different things in molds made of earth, in attempting to make paper, gunpowder, and many other experiments. Nat forswore tobacco, liquor, and material things. After his father escaped to the North for freedom, Nat, young at the time, began to prepare himself for the great mission of his life. The slaves knew Nat and highly respected him in Southampton County, which was near the southeastern border of Virginia. Nat Turner could have become a driver or perhaps an overseer. He could have whipped other slaves. He could have become the slave-in-charge, but Nat had too much integrity for this trap; he immersed himself in religion, seeking yet another way out—personal salvation up yonder. As Nat read the Old and New Testaments, he found a corroboration of his manhood and rejected the false white teaching of Christianity, and the vision became clearer and clearer, convincing him that he was destined to lead his people out of slavery. Nat's visions got stronger and more horrifying; he saw drops of blood on the corn in his field, and he saw "white spirits and black spirits engaged in battle, and the sun turned black, the thunder rolled in the Heavens, and blood flowed in streams." Nat, not being a violent man, fled, frightened by his destiny, into the woods, hoping God would let that Cup pass him. But Nat could not escape what was destined for him; the oppressors had now reaped what they had sown. The violence that flowed out of the slave system of oppression was

Since 2003, while housed in this (SHU), I have reviewed several letters through the U.S. mail. These letters were all apparently from disgruntled persons, and obviously prepared by someone who calls into question the facts around my prison-related murder case. I am unsure if these Cointelpro-type letters, has expressed that the author seems to feel that I didn't deserve, or haven't in some way, earned the support I have received over the years. That this person threatened to expose me by revealing some kind of undisclosed information to the masses, I've chosen this moment to welcome whoever you are; to also expose "whoever you are" coming on with that. Your letters appear to be supporting those people who are responsible for my continued repression. I welcome your desire to expose me, and then we'll let the people be the judge. So, if there is anyone in the Revolutionary struggle that desires to raise any legitimate contradictions associated with me, please do so. My struggle for my freedom is legitimate, thus I believe that what I enjoy, by way of my support from the outside, is earned through my sacrifice and continued struggle.

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Being repressed and targeted compels me to consistently write letters and inform those of you who do prison support work; I will not be intimidated by these pigs; or these Cointelpro Agent prisoners into silencing my voice. So, if the author of these Cointelpro-styled letters is reading this; you should know that I am here for however long it takes. I enjoy what I do, and this struggle is my life. I will not call whoever you are childish names, as you did in those letters. But, if you have the nerve and guts to send me bullshit like that, have the guts to put your name on it. Until then, I'm going to keep on organizing a stronger campaign for my freedom. To hell with anyone who opposes my right to Self-Determination and Liberation from prison.

Anyone that has any questions, or want to show your support for me in any way, you may do so by writing to me directly.

Anyone who wants to demand that the pigs be fired who is responsible for my harassment, may do so by calling, faxing, and writing to:

Alan Finnan
- Dick Brown or Julie Smith,
Superintendent and Assistant Superintendent,

Wabash Valley Correctional Facility,
P.O. Box 500,
Carlisle, Indiana
47838

Major Crabb; Phone: (812) 398-5084
P.O. Box 500,
Carlisle, Indiana
47838

Support letters and all communications for me, should be sent to me here:

Bro. Khalifani Malik Khaldun,
#874304, (Leonard McQuay),
SHU, 4-308
P.O. Box 1111,
Carlisle, Indiana
47838

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On November 4, 2005, while working on my criminal case, Kenneth Husky approached my cell and openly threatened to prevent me from being released from Segregation on January 18, 2006. He declared that he would file a bogus charge, or have someone plant a knife in my cell to stop my release. So, I filed a complaint with Custody against his reactionary actions; and I filed a Facility Grievance also.

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On November 5, 2005, I was escorted to the recreation yard by (2) (SHU) pigs named Ofc. Wiley and Ofc. Phillippi, they conducted a cell search on my cell outside of my presence. The search wasn't warranted, nor was it random. Kenneth Husky encouraged the search, and influenced the others into harassing me. These pigs removed a personal letter belonging to me from my cell that was sent to me from the outside. This letter was offensive and disrespectful, sent from someone obviously jealous of the support I have. This letter called me some disrespectful names, and appeared to be supportive of the work done on me by these pigs. There is a strong possibility; it was sent to me by a pig working in concert with a prisoner informant. The (2) pigs ran across it, took it from my cell, and displayed it for the entire Unit's Staff working that day. I had no clue that it was gone, but when Ofc. Phillippi handed me my lunch tray; I discovered the letter on my tray concealed beneath a sandwich. These pigs placed this nasty letter on my tray, consuming the entire tray with the nasty germs from their hands. I threw the tray on the Range.

This entire incident was done again to me, to test my ability to respond to these childish games. I can openly express that this incident pushed me to the point of explosion. But I managed to weigh my options, and their scheme became clear to me; and I calmed myself down. I once again filed a complaint to all Prisoner Administrative Staff. I requested an immediate investigation be launched against the pigs involved.

On 11/6/05, through 11/9/05, my food trays were being tampered with by (SHU) Staff, mainly the pigs. My desserts came to me with huge bite marks in them. My meat was done like this also. This direct assault on my humanity, and was meant to cause me psychological discomfort; and it did for a moment. But I went into Revolutionary Activist mode, and lit a raging forest fire here, and in Indianapolis at the Commissioner's office.

On 11/8/05, the Internal Affairs Officer for the facility, on orders from the Commissioner's office came to conduct an interview with me about the unprofessional conduct and behavior of harassment by the (SHU) pigs. He ensured me that all of the pigs would be interviewed the following day. The interviews were conducted on Ofc. Sullivan, Ofc. Phillippi, Ofc. Wiley, Ofc. Arnold, Ofc. Mitchell; maybe some others. Having the threat of possibly losing their jobs lingering over their heads, they initially attempted to Show Solidarity with one another, but (3) out of the (5) interviewed, rolled over on Kenneth Husky; as being behind the cell & food incidents altogether. Ofc. Wiley and Phillippi, admitted to taking the letter directly to pig Kenneth Husky. Word from the rank & file Staff revealed to me, that they wanted pig Kenneth Husky. So, they made deals with the (2) who gave him the letter, to expose the actions of pig Kenneth Husky. He was removed out of the (SHU Unit); and placed under investigation. Prisoners here are showing favoritism to the other (2) pigs who should have also been removed off the unit; all these pigs should have been terminated. Since this chump Kenneth Husky was removed off the (SHU), the atmosphere of harassment all over the (SHU) has decreased drastically.

To my surprise on 12-28-05, I was approached by the (SHU) Case Manager Mr. Leoha, who gave me some re-classification papers. This paper's intent was to prepare me for my release from Segregation. He advised me that his superiors were not going to recommend that I be placed back on Long-Term Administrative Segregation. But that my status was being modified to Facility Administrative Segregation. This move was not done to be of any benefit to me, I was advised that the unit team didn't want me on Long Term Range. So, that I couldn't get around the comrades they knew I had a history with myself organizing and filing legal complaints. But, on Facility Administrative Segregation, I can be transferred to any other facility that houses Facility Administrative Segregation prisoners. By the time this release comes to you, I will be off Disciplinary Segregation. My murder case is now (11) years old. The Indiana Department of Corrections still refuses to release me into the State's general population.

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merely the objective violence of the system itself. In other words the violence of Nat Turner was the reflected violence of his oppressors. Nat saw that it was necessary for the oppressed to confront the violence of the system and destroy it; this was the only solution to cure the problem of slavery and create a new society. He was obsessed by one idea, "the destruction of the masters." All his life he had been preparing for this task, and now, in the year of 1828, on May 12th, Nat said he "heard a loud noise in the heavens", when a spirit instantly appeared to him telling him the serpent was loosened and that he should take it on and fight against it. The spirit told Nat that a sign would appear in the heavens and that "on the appearance of the sign, he should arise to prepare himself, and slay his enemies with their own weapons." The sign Nat sought appeared as an eclipse of the sun in February, 1831, "and immediately on this sign appearing in heaven," Nat said, "the seal was removed from my lips." Nat, who was thirty, immediately chose four disciples—Henry, Mark, Nelson, and Sam, and set out for Jerusalem, Virginia. He planned to strike on July 4th, 1831, but became ill, and the day passed. There then came another sign, the peculiar color of the sun of August 13th, 1831. Nat set another date, Sunday, August 21st. On this day Nat and his disciples gathered on the banks of a pond on his master Joseph Travis Property. Nat arrived at the meeting late and found two new recruits—Will and Jack. Will, who was the slave of a sadistic master, became the executioner of the group, because he wielded the broadax

with such ferocity. Nat then outlined his plan and instructed loyal brothers that they would strike that night, beginning at the house of his master and proceeding from house to house, killing every man, woman, and child. In this way, Nat explained, they would terrorize the whites and sap their will. It was about ten o'clock when Nat and his disciples proceeded with their mission. Joseph, Travis, and his wife and children were murdered by Will, five total. Not one of them awoke. "An infant, sleeping in the cradle, was spared. As the group of rebels left the house, Nat ordered Will and Henry to return and kill the infant. 'Nits', he said, 'make lice.'" As the darkness grew, Nat and his disciples moved silently and swiftly through Southampton County, exterminating every white man, woman, and child, from plantation to plantation, recruiting more slaves to join their crusade. The horrifying bloodbath of whites lasted for forty-eight hours; Nat came within three miles of Jerusalem, his main objective. But it was at this point, when he was in striking distance of success, that he made his first mistake. Against his better judgment, he permitted his men to stop at the home of James W. Parker. The men, some of whom were groggy from periodic raids on Cider Stills, tarried when Nat left a detachment at the gate of the farm and started to the house to get them. At this precise moment, eighteen armed whites approached; Nat ordered a charge; the whites held their ground for a moment and then retreated in disorder. Nat and his men chased the whites across a hill and discovered a larger group of whites with weapons. Nat was forced to retreat, retracing his steps and recruiting additional men. The next day he was defeated, and his men dispersed. After a vain effort to rally his troops, Nat gave up, dug a cave, and went into hiding. By this time some three thousand armed federal and state troops were flocking to Southampton County from all points to put down the insurrection. Enraged by the boldness of blacks, the militiamen massacred scores of innocents. Nat eluded capture for almost three months, but he was seized finally and carried to Jerusalem. He refused to plead guilty at his trial, saying that he did not feel so. He was found guilty and sentenced by Judge Jeremiah Cobb, who said:

"The Judgment of the Court is that you be taken hence to jail, from whence you came, thence to the place of execution, and on Friday next, between the hours of 10:00 a.m. and 2:00 p.m., be hung from the neck until you are dead, dead, dead!"

On November 11th, 1831, a white devil with a rope broke Nat Turner's neck on a gallow in a town in Virginia called Jerusalem. After Nat and his men hacked and maimed white flesh in Southampton, Virginia, fifty-seven white persons laid dead. The ideal which Nat Turner represented (black liberation) continues to live, and has never been forgotten. It has been said that Nat's insurrection influenced the great slavery debate, which resulted in the abolition of plantation slavery in the United States.

INNOCENT I AM IN MERIC

SHANE BRYAN McCLANAHAN
#2033707
700 Conley Lake Rd.
Deer Lodge, MT. 59722



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The Counselor, wanting to get me sent off to Disciplinary Segregation files (2) Conduct Reports against me for assault and battery on staff, and attempting to traffic, one of the officers responding to his distress call, files a 3rd Report for Refusing to Obey a Direct Order. The Conduct Adjustment Board, found me guilty and sanctioned me to serve (18) months in Disciplinary Segregation. My appeal against these sanctions was partially successful.

The term was modified from (18) months to (1) year, removing (6) months off the sanction. The Refusing a Direct Order was dismissed completely. (See the video summary)
The Counselor claimed I grabbed him – the video invalidates his assertions.
(See Exhibit E2) and the offer (Exhibit F) 37

On January 19, 2005, I was admitted to the Disciplinary Wing of the (SHU) Secured Housing Unit. Prisonrat administrators subjected me to (2) (Urine Screenings) in a (6) month period, but both tests were negative for the use of all the commonly used drugs. I have copies of each test, If anyone cares for a copy

On January 30, 2005, I started to receive trays that tasted like one of these pigs had sprayed Toilet cleaner or their Mace. On the (SHU) Disciplinary Segregation Wing, you're not allowed to order food items. So we have no alternative other than to eat what these people serve, or start to slowly starve. So, the more I ate, I found myself getting sick, the first (3) weeks in this part of the (SHU). I caught (2) of the nastiest colds of my life. Due to my being consistent with a workout program, I always manage to work all existing germs out of my system.

A European female officer who is an ex-military idiot G.I. Jane wanna be, started to carry out random attacks on my cell also.
Mary Abbell sought to be seen as fearless by her male pig comrades; she came after me consistently. Being female in a male-dominated work environment, she often felt the need to be accepted as (one of the guys); so it seems she took the place where the chump Kenneth Husky had left off at. The way she was tearing up my cell, made me come to the conclusion she had been in cahoots with this G.I. Joe cadet Kenneth Husky.

In June 2005, Kenneth Husky lied to the Custody Staff, and compelled them to move me from one Range or Tier to another. He claimed that I was trafficking coffee, candy, and food, through a secured door on a recreation yard; from population (SHU) kitchen workers. This chump developed a sick fixation on me for some reason. When he threatened to put "Arsenic" in my food, I filed a complaint; the Prisonrats didn't take this one serious. The investigation was dismissed with his word against mine.

On July 1, 2005, the Department of Corruption hired a private food service provider called (Aramark). Instantly the food portions were reduced to childlike portions. I organized along with (16) others, a collective hunger-strike to protest the poor food conditions. The strike lasted (5) days.

We passed up (15) meals collectively. Many of the (SHU) officers who knew I was behind the "Hunger-strike", started to openly express hostilities towards me.

On July 20, 2005, Kenneth Husky escorted a white male prisoner named James Worthington out to a court hearing. This prisoner lives in a cell above mine. This pig tried to, and I believe he did, solicit updated information on my activist activities in the section we both live in. This prisoner advised me upon his return from court, that pig Kenneth Husky told him that he dislikes me, because I like to keep a lot of shit started. What he meant was, I challenge and expose the racist shit they do; no matter how much repression they dish out on me. This chump Kenneth Husky also was trying to find out if I was receiving coffee and food items from my comrades on Administrative Segregation. He had managed to get some of these prisoners to tell him of many of my operations. To point they have set up personal stings to prevent me from having the things I need as aids to my survival.

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This was a lie outright, to manipulate his superiors to approve his request. The officer was stabbed and killed in 1994 (See Exhibit "A" his Memorandum). This was his hatred and racist un-professionalism that caused him to act out this way.

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On October 1, 2003, through October 7, 2003, all prisoners joined me to protest conditions on the (SHU), and the nasty unclean waterlogged food trays being served to us on Long-Term Administrative Segregation. We all refused our meals for (7) days collectively, which amounted to (15) separate meals apiece for (12) convicts. We were New Afrikan and European prisoners in complete solidarity with one another. Our efforts were successful, in having the Board of Health investigate and (105) new food trays were replaced.

Our cells were being searched by this very disrespectful European ex-military pig named Kenneth Husky. This pig has a reputation for tearing up your cell to intimidate prisoners coming out of their cells. He was terrorizing a majority of New Afrikan prisoners; especially political prisoners and the Jailhouse Legal-Oriented activist. This pig Kenneth Husky is like a Rogue Pig on the streets, violating the policies and laws of the land, in such a way, as to appear to be "untouchable". All of his fellow pig comrades would use this chump to carry out their most barbaric fantasies. But the guy is really an retard. He came after me and started to search my cell recklessly. Doing so, he hoped to make his fellow Prisoncrats Pigs think that he didn't fear me. Everything he did was characteristic of someone trying to earn a punk ass reputation off who they perceived me to be (this monster).

This pig Kenneth Husky would file a Conduct Report infraction against me for tampering with a locking device on June 8, 2003. This was a set up, and I was successful in having it dismissed at the Conduct Adjustment Board hearing. On March 28, 2003, Kenneth Husky came to my cell, and gave me a direct order to turn over my Religious "Ankh" an Egyptian cross. I refused to give it to him; he leaves and returns with (8) other pigs. They removed me from my cell, and the other (11) prisoners as well in search of this necklace.

They never recovered it, but Kenneth Husky tore my cell up and confiscated (1) Hot Pot, (1) Blanket, (4) T-Shirts, (1) pair of socks, (2) handwritten letters, and 383 photographs; instead of the Property Room giving me the opportunity to send these things home. They arbitrarily destroyed it on 7/9/03, and I filed a lawsuit, and won a decent settlement. The State admitted responsibility.

On August 10, 2004, Kenneth Husky and C/O Natalie escorted me to the Recreation Yard. Kenneth Husky led the charge to once again search my cell for no apparent reason. He claimed to have found a half of a razor blade in a Dental Floss box. He filed a Conduct infraction: Possession of an item that has been altered, or modified, to use as a weapon. Kenneth planted this razor in my cell. The Hearing Board reduced the charge down from a (B) to a (D), violating facility rules. Again he wasn't able to send me to Segregation, and he was upset about it. (See Exhibit B-1)

On 8/4/04, a (SHU) female officer Hensley retaliated against me for filing a complaint on her, by serving me a lunch tray that had several fried (grasshoppers) on it. Prisoncrats turned it around on me, saying I put the bugs on the tray. (See Exhibit (C) and (D)).

On 1/12/05, I was the subject of (3) conduct infractions. The Unit's Counselor advised me he had a (legal mail) package for me. As he opened the mail, he advised me that he was authorized to offer me a settlement in the suit filed against Kenneth Husky and other pigs. I refused the offer. As he handed me my mail, he started to read parts of it which is against Policy/State Law. As I started to remove those materials, the counselor attempts to snatch them out of my hands, creating a (tug-of-war), and I ended up with the papers in my cell. The Counselor screamed out in distress, creating a scene, and the Unit officers rushed my cell. The Counselor and the (2) responding officers, created a story that drugs were in my mail, and that I assaulted the Counselor by trying to secure the package, cutting the Counselor on his hand.

TORTURE & ABUSE IN PRISON!!!

ITS HAPPENING RIGHT HERE IN OUR OWN BACKYARDS, & DID YOU KNOW THAT IN OUR UNIVERSAL DECLARATION OF HUMAN-RIGHTS "NO ONE SHALL BE SUBJECTED TO TORTURE OR CRUEL, INHUMAN OR DEGRADING TREATMENT OR PUNISHMENT"

-ARTICLE 5-
BUT RIGHT HERE IN AMERICA "MISSOULA" MONTANA, I WAS CHAINED & BELTED INTO THIS CHAIR, WITH A BATTERED & BROKEN BODY UNTIL I WOULD AGREE TO TALK TO DEPUTIES WITHOUT A LAWYER & I AM VERY ASHAMED TO ADMIT THAT AFTER HOURS ON END IN THIS CHAIR CRYING BECAUSE OF MY BROKEN LEG & MANY OTHER INJURIES HURT SO BADLY, I FINALLY CAVED IN & AGREED TO SPEAK WITH MISSOULA DEPUTY SHERIFF DETECTIVE'...

EVEN MORE SHOCKING IS THE FACT THAT JUDGE JOHN S. HENSON REFUSED TO DO ANYTHING ABOUT IT, AS WELL AS THE MISSOULA COUNTY ATTORNEYS OFFICE OF PERSECUTORS!

YOU CAN FIND EVEN MORE OUTRAGEOUS & OUTLANDISH DETAILS AT THE FEDERAL RUSSEL E. SMITH COURTHOUSE IN (Cause No.CV-04-049-M-LBE), IN A SUIT I HAVE FILED TO FIGHT THIS KIND OF ABUSE OF POWER & TORTURE THATS HAPPENING RIGHT HERE AT HOME IN OUR OWN UNTIED STATES OF AMERICA...

Sincerely yours,

Shane Bryan McClanahan

Many people have paved the way for political and social change but many of the gains that have been made are being taken away. Taken away due to lack of concern, consciousness and understanding among the people. Our New Afrikan and Latino communities have taken a beating for having been artificially insatiated with drugs and guns, and violence has mushroomed to unprecedented numbers, causing law enforcement to lock up more and more of our young Black and Latino brothers and sisters. Police brutality, governmental irresponsibility and community neglect all add up to abandoned empty lots and burned out buildings - permanent fixtures of decay where our children play. The atmosphere of not giving a damn hangs in our communities. If we do not fight and struggle against the very causes that make our lives hell, if we accept the oppression, we are being counterproductive.

You cannot claim to be anti-government while at the same time you seek the government's help and approval. You cannot be for The People but not support those who are in the trenches fighting and championing the people's cause. Knowing this leads us to putting the pieces of the puzzle together to ask and find out the answer to the question "WHY?" Why are our lives so ruined? Why has decay set in? We must look at racism and understand how it has played a role in creating counterproductive mentalities among our people.

INSTITUTIONAL RACISM

Comrade George Jackson made some comments regarding racism which I wish to include in this piece. His remarks are significant for our understanding of the problem:

Racism is a matter of ingrained traditional attitudes conditioned throughout institutions. racism enters, on the psycho-social level, in the form of a morbid, traditional fear of both blacks and revolutionaries. The resentment of blacks, and conscious or unconscious tendencies to mete out pain to blacks, throughout the history of America's slave systems, all came into focus when blacks began to move from the South to the North and from countryside to city to compete with whites in industrial sectors, and, in general, engage in status competition. Resentment, fear, insecurity, and the usual isolation that is patterned into every modern, capitalist industrial society (the more complex the products, the greater the division of labor; the higher the pyramid, the broader its base and the smaller the individual brick tends to feel) are multiplied by ten when racism, race antagonism, is also a factor.*

* George Jackson, *Blood In My Eye*.

Now in understanding that racism is ingrained and woven into the very fabric of Amerikkka, we must, then, look at whether or not this has played a significant role in there being counterproductiveness among the New Afrikan people and question why the unity that existed during the Black Power Movement and the goals we fought so hard for has now become a thing of the

RESISTANCE in PRISON BREEDS REPRESSION

[Prisoncrats Retallate against us for our Activism]

"Doing Time creates a demented darkness of my own imagination; doing time does this thing to you. But of course, you don't do time. You do without it. Or rather, time does you. Time is a cannibal that devours the flesh of your years day by day, bite by bite."

- Leonard Peltier -

Some Eleven years ago, on December 13, 1994, I was apprehended by the Indiana Department of Corrections, and State Officials known as the Indiana State Police. All this occurred while already being in the custody of the State Prisoncrats. A Prison-employed wage worker met an unfortunate fate on the above date. He was stabbed twice, and would later die of his injuries. The State Prisoncrats read me my rights and transferred me to another facility that same night. I would be officially charged on January 31, 1995.

For 7 1/2 years I declared my innocence, and battled the courts to vindicate myself, only to be subjected to a (6) day trial in 2001 and a (9) hour deliberation by an all-white jury; who would return a guilty verdict.

On April 20, 2001, I would be sentenced to a 60-year enhanced sentence. This illegal conviction would mean my being returned to serve my term inside the Indiana Department of Correction. From 1994 up to 2001, in a variety of ways, Prisoncrats directly and indirectly, launched campaigns of harassment, disruptions, and repression against me and those who supporting me. My mail was being tampered with, visitors turned away, contributions sent to me came up missing; they even sprayed poisonous mace on my food. This list could go on forever. On July 27, 2000, I was discharged from my original prison term, only to be re-arrested by the State Police to stand trial for murder.

On April 22, 2001, the courts remanded me to the custody of the (IDOC) to be processed as a new entry. The Diagnostic Center sent me to the Pendleton Correction Facility to re-integrate into the general population of that facility. However, the Prisoncrats Administrators had other plans for me. The day I arrived, they immediately placed me in "isolation" and prepared an immediate institutional transfer to the Supermax Control-Unit here in Indiana.

While housed there, I and several of the older convicts launched a letter-writing/complaint campaign, for the purpose of filing a class-action against our confinement. We were all re-classed and placed on Indefinite Long-Term Administrative Segregation. As soon as we started to file our collective grievances, they transferred me out in retaliation for our work to expose their practices.

On January 31, 2003, I was told to pack up my property - by Prisoncrats running the Supermax. That I was being moved to another Plantation. They transferred me to the Wabash Valley Correctional Facility (WVCF), and segregated me on the (SHU) (Security Housing Unit); another High-Tech Control Supermax Plantation. My case caused Prisoncrats to anticipate trouble out of me, so they placed me on Administrative Segregation. All the staff on the (SHU) are predominantly European. They allowed their pre-conceived notions of my alleged reputation, to think I was a non-thinking colonial reactionary. So, my cell was searched daily for weapons and contraband. They launched some petty conduct infraction against me, just to be able to go on record as writing up this notorious bad guy.

On September 5, 2003, J. Mahurin, the Unit's Case manager, who was openly arrogant, filed a Memorandum Request to have me placed on Long term Administrative Segregation. His reason for the request was based on my involvement in (an incident that resulted in the death of a staff member in August of 2001.)

Please keep in mind, we are very serious although it's been difficult without having any solid friends of family on the outside to provide assistance and this is why we need your support, against the struggles we face in this graveyard, this oppression, this depression and the pigs aggressive is claiming more of our lives each year. Please, all we need is one sincere person who will be committed to helping us build a solid structure. We all live in struggle, regardless of where we're at, what state we're in or what prison, we are all in the same struggle against the same enemy. This is our message to our people and to all people and the activists and organizers of the world we live in. There is a struggle going on, not only inside of us but around us. It's in our communities and behind these walls and it will new end until we all get organized and end it ourselves.

We believe in what is right, we believe we should all come together and stand up for what is right at all costs. We need people who are genuinely concerned about the poor, the oppressed and the imprisoned. The people who shed tears for the inhumane conditions that we live in. We need those people to step up to the plate, those who are blessed with a sincere sense of commitment to what is right. These are the people that we need to stand up to be a relentless force for the people who are not powerful enough to stand up for themselves!

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past. Why are there too few activists actually fighting for the people? Why are there too few productive people's movements? These are complex issues but issues that need the hard questions for us to build and maintain that fighting spirit, that revolutionary productivity - so that we don't succumb to what lies heavy upon us now, non-revolutionary counterproductive activity.

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The objective of racism is to create and foster unnatural conditions. Conditions that will leave people off-balance. So when you understand the racism directed towards New Afrikans historically and consistently, and the many attacks on them to chill their equal foothold in this country (Amerikkka), when you understand that our political leaders have been assassinated either physically or in character, are imprisoned and our communities flooded with cheap sources of drugs and guns, it is not hard to know how and why the revolutionary spirit has all but died, and why we see our people acting with more and more counterproductive intent. Many people have no knowledge, don't even have a clue that great sacrifices have been made. But for those who do now, it is possible they have become discouraged after years of not seeing any prolonged progress and have therefore developed that "I don't give a damn" attitude, causing them to focus their attention solely on activities that are unbeneficial to the people as a whole and only beneficial to themselves. They become counterproductive, handicapping those who are fighting to make a difference.

From the lack of "People's Support," the acceptance of government abuse, acts of indifference and very limited challenges to the draconian laws we live under, we can conclude that the general public has taken this "I don't give a damn" attitude. This attitude has caused us to live under the cloud of uncertainty in terms of our safety, employment, and our political and social direction. With this type of mentality, there is a lot of room for racism and prejudice to be used to divert the people's troubles from the main sources that are causing their troubles in the first place. In order to defeat institutional racism, we must be equipped with the ability to maintain a healthy community concern, a concern that goes beyond the self or material gain. It has to be deeper in substance and every action must be geared towards being productive in a positive manner rather than unproductive or counterproductive. There can be no progress until we have eradicated racism in its entirety.

New Afrikans have a special and vested interest in dismantling institutional racism and all manner of prejudices, but we cannot succeed, we will not be able to overcome these problems, if we aren't united, if we aren't on the same page, and if we aren't constant in our drive to be productive rather than counterproductive.

In the pamphlet, *Poverty, Crime and Government*, Abdul O. Shakur writes in an article titled "Poverty Crime and Government - the Other Secret War" that:

As Black Revolutionaries we are often accused of being lawless and/or anti-authority, an observation which is totally erroneous - just another attempt to undermine the legitimacy of our Revolutionary Struggle. Contrary to popular myth, we do support a system of justice, law and

order, but's a system of true justice, a system which can administer the law fairly and equitably. We often hear White Amerikkka praise this system of so-called law and order. Typically they say, "Our system is not perfect, but it is the best one in the world."

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Brotha Abdul O. Shakur hit the nail right on the head when he pointed out how "White Amerikkka" often praises this system and often times do not see the ingrained racism, the institutionalized racism, on the same level as we New Afrikans see it. They do not see the way injustices are applied towards New Afrikans because they aren't subjugated to the institutional racism that we are subjected to. This is why it is imperative that we educate and teach whites. They are blind to the fact of their racism and if we (New Afrikans) do not teach and show them how their system really works - the system they love and claim to be "the best one in the world" - then they will go on living as if all is well and the system will continue to be as it is. However, and I'll say it again, institutional racism must be dismantled, but we can't dismantle it by thinking that if more New Afrikans are in government positions that then racism will cease to exist. This is not true. It is not true because the seat of government is corrupt and those who will be in government positions are not going to be able to effect change. They will only be able to do so much, but without real power... the power of the people. It matters not who is in the government seat, the racism will continue. The only effective way to dismantle institutional racism is to raise the people's consciousness to the level where it uproots the seat of existing government and rearranges it into a new government. A government that is truly diverse, collective and for the people.

White Amerikkka must come to the realization that REPARATIONS are due the New Afrikan people and should be given just as they were given to Japanese Americans who were wrongly arrested and incarcerated during World War II (though they were U.S. citizens, they were Japanese, and Amerikkka was at war with Japan). New Afrikans must be acknowledged on this same level and must be compensated for the suffering, hardship and human rights violations committed against them by THE UNITED STATES OF AMERIKKKA - all the lynchings, burning of homes and churches, destruction of New Afrikan communities and neighborhoods, for the purpose of keeping intact the White Power rule and maintaining the racism that's existed in this country since it was stolen from the first nations (aka Native Americans and Mexicans). Of course, this may appear to be hard for White Amerikkka to acknowledge, to read or to accept, but it is a fact, nonetheless, that has to be realized if we are going to develop a new society that is not permeated with racism.

In the trenches...

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It is imperative that people know what this study group means to us in here, and how seriously committed we are to getting organized behind these enemy lines as these walls seemingly close in on us more and more each day. The study group allows us to be a part of the on going struggle in and out of prison, to develop other forms of social, economic and political projects that will once again galvanize the oppressed people toward positive solutions. Collectively we strive to create an organization that will give Nevada the proper support base that we so much need; to provide inmates the proper medical and mental health care that we lack; to create empowerment programs that provide educational and occupational skills to inmates to prevent recidivism and institutionalism. We strive to create a study group that will be effective in offering one another support and comradery so that we may all work closely together in struggle, regardless, religion, or creed, and to shed light on the everyday issues and critical situations that we are faced with.

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We also strive to create an effective newsletter that will enable us and others to put out literature that will help awaken, unite and push people to organize here in Nevada and all over. One of our main ambitions is to put out literature that will help open the eyes in those in struggle and to help those who are struggling to know themselves in spite of living in a cage and to help them feel strong and understand why they're living in such critical conditions, as well as ways to combat those conditions, as a means to survival. We seek to inspire others to develop and sharpen their own writing skills, to write their own essays, articles, and papers which will not only help us burn the struggle and positive solutions into our own heart but also to reach the hearts and minds of others here. We've seen some real successes, a lot of the comrades and older convicts fail to realize how hungry young people are for something real - the truth. And once the light is lit there is no curbing that hunger. We strive to share with others the sense that an individual's life is a struggle in and of itself; and that as people it is our obligation as a besieged nation within a nation, to unravel the mysteries of our own existence, to determine the truth within it and to seek out the proper direction. We believe that those of us who struggle and strive for liberation, must come to understand who we are, and this is an essential step towards becoming pro active and organizing together in a realistic way. These are just a few of the issues that we plan to discuss in our newsletters.

We have dedicated ourselves to educating people and our communities on such topics as the origins of prisons and their evolution into multi-billion dollar corporations built on the suffering and enslavement of poor mentally ill, etc how the actions of this corrupt countries government in

The international community effects us and our communities on a daily basis. The history of struggle in this country and around the world and we strive to explore and share different ideas on how we should organize around these common bonds of struggle. We've come to realize that we cannot count on the same people who oppress us, to give us the tools to free ourselves and achieve our own ideas of truth and happiness. So we are taking action to re-educate ourselves, and take control of our own lives and destinies and to be a positive force in our own communities.

We've come across a few so-called organizations, but all they have down are a few popular phrases, they just like to hear themselves talk, but when it comes to "doing" they don't even have a real depth of literature or true sense of commitment to the real struggles that each of us faces in these graveyards on a daily basis. We come to you because we need people who are going to be serious about organizing those who are actually suffering. Helping us help ourselves. No revelation or any real change is ever won or accomplished by any one organization alone, it's the unification of small organizations everywhere, towards common solutions. If you can't do anything for us than at least share with us how you get started so that we may be able to implement those ideas into our own efforts, and if possible, point us in the right direction so that we may find the right resources and individuals who will be serious about working with us to help achieve these goals.

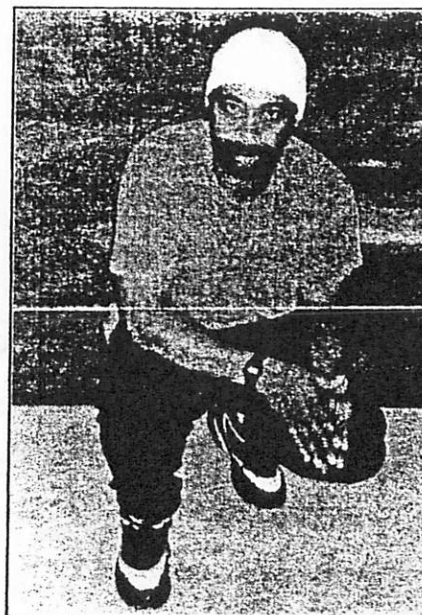
Greetings from the graveyard known as Ely State Maximum Security Prison. We send a warriors salute to you and everyone there. Please extend our regards. The work you are doing is truly appreciated, especially by those of us who are confined to these isolation cages and dark, dungeon layers. We are writing as three of the many illegally convicted and unjustly imprisoned here in the United States, specifically Nevada. Sadly, but typically it's only been through our reminiscence, observations and experiences here in prison that we've come to understand the true nature of our incarceration and the obstacles that impoverished people face in the country. We been working diligently to further our own understandings and education and to help raise the consciousness of those we can. But alone and with the full attention of this pork-chop administration set against us, compounded by the fact that none of us have any solid friends or family members on the outside to organize around, it is extremely difficult.

Nevada has no prisoners rights or advocacy groups, Health care resources, no place to go for any type of literature, Nothing! And things in Ely are especially bad. Recidivism rates are tragic, civil rights violations are common, and while the number of physical abuses have declined some, psychological abuse has become the new leading science. The depth and persistence of psychological abuses here is so great that its driving more and more prisoners crazy everyday. Even some of the guards have break downs and go crazy. The difference is they get to go home when their shift is done. Most of us are locked in a cell 23-24 hours a day. Which only exacerbates the problem. But thats why this place is called a graveyard. Because so many people die here. Both mentally and physically. Slowly but surely this prison is turning into a death trap. Over the past four years at least nine people have died or been murdered. Most of them unnecessarily, due to bad prison policies and zero on hand access to legitimate medical care, and the number of inmates that have been pushed to madness is countless.

Sometimes it seems everyone is on some psychotropic drug or another. The biggest issues are the total lack of real mental health and medical care. The almost zero accountability for staff misconduct. Being locked down 23-24 hours a day, a lot of us with cellmates, and the administrations complete disregard for rehabilitative programming. Just sharing a book with another prisoner is a punishable offense, usually the books are simply taken and trashed, not to mention the fact that they intentionally make it extremely difficult for inmates who are serving death sentences in these isolation cages to obtain any type of empowering literature or worthwhile reading material here. But we're not writing this letter to lodge a complaint, we are writing to make a righteous request. To ask you to help us help ourselves. Our humble ambition is to organize a small network of individuals on the outside to form a study group and put together a newsletter, to encourage others and to gain support here in Nevada to further organize the things we need.

We will be dedicating everything we have, our own funds, what little we have. All we need is one free person to dedicate their time and together we can accomplish the impossible. People who are beat down at every turn start to believe they can never get up. They think no matter what they do things will never get better. But we believe in the impossible. So if not you, then please give this letter to someone else who will believe with us. One sincere person willing to give their time to help us help ourselves.

Also, any type of literature or reading materials that you can provide us, would be greatly appreciated and very effective as a means to liberation, empowerment and self-education while in the midst of struggle. One of the most essential goals to us in the study group right now is to educate ourselves so that we can educate others. We are so disgusted with watching our lives being destroyed, the oppressors continue to restrain us and hold us down and the tragedy of it all is that unconsciously, some of our own people are helping them keep us down and keep us torn. Those are the people we seek to educate. So please, any literature that you can send would be a blessing. The keepers of this graveyard of course, have set specific guidelines on what we can get and what we need, otherwise anything sent in randomly will possibly be sent back, or trashed.



Who is Ali Khalid Abdullah?

Ali Khalid Abdullah is an anarchist political prisoner at the Mound "Correctional Facility" in Detroit, MI. He was sentenced over fifteen years ago (28 November, 1990) for the offense of "assault with intent to rob while armed". Ali was arrested after he and three comrades took direct action against a major drug ring after one of the sellers had molested an eleven year-old girl as payment for the Mother's debt. Ali and his comrades planned to expropriate the funds of a front business used by the dealers to launder their finances but were arrested in the process.

Since his sentencing Ali Khalid has stayed active with the global struggle against inequality, injustice and oppression. From inside the Amerikkkan gulag he has published several revolutionary and inspirational articles, essays, letters and poems which can be found across the Internet and in the hands of prisoners and activists across the globe. Ali also founded the Political Prisoners of War Coalition as a global

mutual aid network for political and politicized prisoners.

For his revolutionary activities from inside the American gulag, Ali has been subject to the violence, physical and mental, of the long-arm of the law: beatings, molestation, constant shakedowns, prison transfers and solitary confinement.

Ali is active with various prisoner support organizations including the Anarchist Black Cross Network. For more information on Ali Khalid you can write him at:

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Published by the Detroit chapter of the Anarchist Black Cross Network. The Anarchist Black Cross is a network of collectives across the globe dedicated to political prisoner support, prison abolition, and the broader struggle to create a truly free and equal society. More information can be found at our website, <http://www.anarchistblackcross.org>, or you can contact us at abc.detroit@gmail.com

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"RESISTANCE"

Having the will to live, even with the fact in mind that one day we will meet face to face with the face of death, having the will to stay strong and keep fighting while in the hands of our captors, behind enemy lines, having the determination to stay focused and aware and mentally stable, despite all of the mind torture and psychological warfare that is used on us everyday, having the dedication to keep your body healthy, fit and strong with rigorous exercise and good dieting, while the tormentors insist on weakening us with starvation and tasteless foods. This is resistance and resistance is survival and survival is only achieved through awareness and by those who are courageous and strong enough to resist. Love yourself, respect yourself and protect yourself. Mind, body, heart and spirit are the attributes that make a warrior what he is. Sharing literature and knowledge with others who struggle alongside you and lifting them up with you, are part of the things that make a convict what he is. Keep fighting, never lose hope, stay strong and focused and realize that it is all a mind game. We are all warriors in this game, everyday is a battle to make it to another sunrise without losing your sanity.